

## Passages | Pride

- Proverbs 3:34 Surely he scorneth the scorers: But he giveth grace unto the lowly.
- Proverbs 16:18–19 18 Pride *goeth* before destruction, And an haughty spirit before a fall. 19 Better *it is to be* of an humble spirit with the lowly, Than to divide the spoil with the proud.
- Jeremiah 9:23–24 23 Thus saith the Lord, Let not the wise *man* glory in his wisdom, Neither let the mighty *man* glory in his might, Let not the rich *man* glory in his riches: 24 But let him that glorieth glory in this, That he understandeth and knoweth me, That I *am* the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: For in these *things* I delight, saith the Lord.
- Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Luke 18:9–14 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Romans 12:16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Genesis  
11:1–9

1 And the whole earth was of one language, and of one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. 4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. 5 And the Lord came down to see the city and the tower, which the children of men builded. 6 And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. 8 So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9 Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

Exodus 9:13–10:20 13 And the Lord said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the Lord God of the Hebrews, Let my people go, that they may serve me. 14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that *there is* none like me in all the earth. 15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. 16 And in very deed for this *cause* have I raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth. 17 As yet exaltest thou thyself against my people, that thou wilt not let them go? 18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. 19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. 20 He that feared the word of the Lord among the servants of Pharaoh made his servants and his cattle flee into the houses: 21 And he that regarded not the word of the Lord left his servants and his cattle in the field. 22 And the Lord said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. 23 And Moses stretched forth his rod toward heaven: and the Lord sent thunder and hail, and the fire ran along upon the ground; and the Lord rained hail upon the land of Egypt. 24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. 26 Only in the land of Goshen, where the children of Israel *were*, was there no hail. 27 And Pharaoh sent,

Leviticus  
26:14–46

14 But if ye will not hearken unto me, and will not do all these commandments; 15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant: 16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. 18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: 20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. 21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate. 23 And if ye will not be reformed by me by these things, but will walk contrary unto me; 24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins. 25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. 26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied. 27 And if ye will not for all this hearken unto me, but walk contrary unto me; 28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. 29 And ye shall eat the flesh of your sons, and the flesh of your

Numbers  
12:1–16

1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. 2 And they said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard *it*. 3 (Now the man Moses *was* very meek, above all the men which *were* upon the face of the earth.) 4 And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. 5 And the Lord came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth. 6 And he said, Hear now my words: If there be a prophet among you, *I* the Lord will make myself known unto him in a vision, *and* will speak unto him in a dream. 7 My servant Moses *is* not so, who *is* faithful in all mine house. 8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were ye not afraid to speak against my servant Moses? 9 And the anger of the Lord was kindled against them; and he departed. 10 And the cloud departed from off the tabernacle; and, behold, Miriam *became* leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous. 11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. 12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. 13 And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee. 14 And the Lord said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in *again*. 15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*. 16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

Numbers  
16:1–50

1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men*: 2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: 3 And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy, every one of them, and the Lord *is* among them: wherefore then lift ye up yourselves above the congregation of the Lord? 4 And when Moses heard *it*, he fell upon his face: 5 And he spake unto Korah and unto all his company, saying, Even to morrow the Lord will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen will he cause to come near unto him. 6 This do; Take you censers, Korah, and all his company; 7 And put fire therein, and put incense in them before the Lord to morrow: and it shall be *that* the man whom the Lord doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi. 8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi: 9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the Lord, and to stand before the congregation to minister unto them? 10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? 11 For which cause *both* thou and all thy company *are* gathered together against the Lord: and what *is* Aaron, that ye murmur against him? 12 And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: 13 *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? 14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards:

Deuteronomy 8:1–20 1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers. 2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. 3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the Lord doth man live. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. 5 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. 6 Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him. 7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; 8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; 9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land whose stones *are* iron, and out of whose hills thou mayest dig brass. 10 When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee. 11 Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: 12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*; 13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; 14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; 15 Who led thee through that great and terrible wilderness, *wherein were* fiery



Deuteronomy 29:1–29 1 These *are* the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. 2 And Moses called unto all

Judges  
9:1–6

1 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying, 2 Speak, I pray you, in the ears of all the men of Shechem, Whether *is* better for you, either that all the sons of Jerubbaal, *which are* threescore and ten persons, reign over you, or that one reign over you? remember also that I *am* your bone and your flesh. 3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He *is* our brother. 4 And they gave him threescore and ten *pieces* of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light persons, which followed him. 5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. 6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that *was* in Shechem.

1 Samuel  
2:1–11

1 And Hannah prayed, and said, My heart rejoiceth in the Lord, Mine horn is exalted in the Lord: My mouth is enlarged over mine enemies; Because I rejoice in thy salvation. 2 *There is* none holy as the Lord: For *there is* none beside thee: Neither *is there* any rock like our God. 3 Talk no more so exceeding proudly; Let *not* arrogancy come out of your mouth: For the Lord *is* a God of knowledge, And by him actions are weighed. 4 The bows of the mighty men *are* broken, And they that stumbled are girded with strength. 5 *They that were* full have hired out themselves for bread; And *they that were* hungry ceased: So that the barren hath born seven; And she that hath many children is waxed feeble. 6 The Lord killeth, and maketh alive: He bringeth down to the grave, and bringeth up. 7 The Lord maketh poor, and maketh rich: He bringeth low, and lifteth up. 8 He raiseth up the poor out of the dust, *And* lifteth up the beggar from the dunghill, To set *them* among princes, And to make them inherit the throne of glory: For the pillars of the earth *are* the Lord's, And he hath set the world upon them. 9 He will keep the feet of his saints, And the wicked shall be silent in darkness; For by strength shall no man prevail. 10 The adversaries of the Lord shall be broken to pieces; Out of heaven shall he thunder upon them: The Lord shall judge the ends of the earth; And he shall give strength unto his king, And exalt the horn of his anointed. 11 And Elkanah went to Ramah to his house. And the child did minister unto the Lord before Eli the priest.

1 Samuel  
15:10–35

10 Then came the word of the Lord unto Samuel, saying, 11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord all night. 12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. 13 And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of the Lord: I have performed the commandment of the Lord. 14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? 15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the Lord thy God; and the rest we have utterly destroyed. 16 Then Samuel said unto Saul, Stay, and I will tell thee what the Lord hath said to me this night. And he said unto him, Say on. 17 And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the Lord anointed thee king over Israel? 18 And the Lord sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. 19 Wherefore then didst thou not obey the voice of the Lord, but didst fly upon the spoil, and didst evil in the sight of the Lord? 20 And Saul said unto Samuel, Yea, I have obeyed the voice of the Lord, and have gone the way which the Lord sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. 21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the Lord thy God in Gilgal. 22 And Samuel said, Hath the Lord *as great* delight in burnt offerings and sacrifices, As in obeying the voice of the Lord? Behold, to obey *is* better than sacrifice, *And* to hearken than the fat of rams. 23 For rebellion *is as* the sin of witchcraft, And stubbornness *is as* iniquity and idolatry. Because

1 Samuel  
17:1–16

1 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim. 2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines. 3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them. 4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span. 5 And *he had* an helmet of brass upon his head, and he *was* armed with a coat of mail; and the weight of the coat *was* five thousand shekels of brass. 6 And *he had* greaves of brass upon his legs, and a target of brass between his shoulders. 7 And the staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shekels of iron: and one bearing a shield went before him. 8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. 9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. 10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together. 11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. 12 Now David *was* the son of that Ephrathite of Beth-lehem-judah, whose name *was* Jesse; and he had eight sons: and the man went among men *for* an old man in the days of Saul. 13 And the three eldest sons of Jesse went *and* followed Saul to the battle: and the names of his three sons that went to the battle *were* Eliab the firstborn, and next unto him Abinadab, and the third Shammah. 14 And David *was* the youngest: and the three eldest followed Saul. 15 But David went and returned from Saul to feed his father's sheep at Beth-lehem. 16 And the Philistine

1 Samuel  
17:38–58

38 And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail. 39 And David girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him. 40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine. 41 And the Philistine came on and drew near unto David; and the man that bare the shield *went* before him. 42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance. 43 And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods. 44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field. 45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. 46 This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. 47 And all this assembly shall know that the Lord saveth not with sword and spear: for the battle *is* the Lord's, and he will give you into our hands. 48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. 49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the

2 Samuel  
15:1–12

1 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him. 2 And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel. 3 And Absalom said unto him, See, thy matters *are* good and right; but *there is* no man *deputed* of the king to hear thee. 4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! 5 And it was so, that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him, and kissed him. 6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. 7 And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the Lord, in Hebron. 8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the Lord shall bring me again indeed to Jerusalem, then I will serve the Lord. 9 And the king said unto him, Go in peace. So he arose, and went to Hebron. 10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. 11 And with Absalom went two hundred men out of Jerusalem, *that were* called; and they went in their simplicity, and they knew not any thing. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, *even* from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2 Samuel  
17:15–  
18:18

15 Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled. 16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him. 17 Now Jonathan and Ahimaaz stayed by En-rogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David. 18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down. 19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known. 20 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem. 21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. 22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan. 23 And when Ahithophel saw that his counsel was not followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. 24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him. 25 And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a man's son, whose name *was* Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruah Joab's mother. 26 So Israel



2 Samuel  
22:26–51

26 With the merciful thou wilt shew thyself merciful,  
*And* with the upright man thou wilt shew thyself  
upright. 27 With the pure thou wilt shew thyself pure;  
And with the froward thou wilt shew thyself unsavoury.  
28 And the afflicted people thou wilt save: But thine  
eyes *are* upon the haughty, *that* thou mayest bring  
*them* down. 29 For thou *art* my lamp, O Lord: And the  
Lord will lighten my darkness. 30 For by thee I have  
run through a troop: By my God have I leaped over a  
wall. 31 *As for* God, his way *is* perfect; The word of the  
Lord *is* tried: He *is* a buckler to all them that trust in  
him. 32 For who *is* God, save the Lord? And who *is* a  
rock, save our God? 33 God *is* my strength *and* power:  
And he maketh my way perfect. 34 He maketh my feet  
like hinds' *feet*: And setteth me upon my high places.  
35 He teacheth my hands to war; So that a bow of steel  
is broken by mine arms. 36 Thou hast also given me  
the shield of thy salvation: And thy gentleness hath  
made me great. 37 Thou hast enlarged my steps under  
me; So that my feet did not slip. 38 I have pursued  
mine enemies, and destroyed them; And turned not  
again until I had consumed them. 39 And I have  
consumed them, and wounded them, that they could  
not arise: Yea, they are fallen under my feet. 40 For  
thou hast girded me with strength to battle: Them that  
rose up against me hast thou subdued under me. 41  
Thou hast also given me the necks of mine enemies,  
That I might destroy them that hate me. 42 They  
looked, but *there was* none to save; *Even* unto the  
Lord, but he answered them not. 43 Then did I beat  
them as small as the dust of the earth, I did stamp  
them as the mire of the street, *and* did spread them  
abroad. 44 Thou also hast delivered me from the  
strivings of my people, Thou hast kept me *to be* head of  
the heathen: A people *which* I knew not shall serve me.  
45 Strangers shall submit themselves unto me: As soon  
as they hear, they shall be obedient unto me. 46  
Strangers shall fade away, And they shall be afraid out  
of their close places. 47 The Lord liveth; and blessed *be*  
my rock; And exalted be the God of the rock of my

1 Kings  
1:1–27

1 Now king David was old *and* stricken in years; and they covered him with clothes, but he gat no heat. 2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat. 3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king. 4 And the damsel *was* very fair, and cherished the king, and ministered to him: but the king knew her not. 5 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. 6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also *was a* very goodly *man*; and *his mother* bare him after Absalom. 7 And he conferred with Joab the son of Zeruah, and with Abiathar the priest: and they following Adonijah helped *him*. 8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which *belonged* to David, were not with Adonijah. 9 And Adonijah slew sheep and oxen and fat

1 Kings  
20:1–22

1 And Ben-hadad the king of Syria gathered all his host together: and *there were* thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it. 2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad, 3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine. 4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have. 5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; 6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, *that* whatsoever is pleasant in thine eyes, they shall put *it* in their hand, and take *it* away. 7 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this *man* seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not. 8 And all the elders and all the people said unto him, Harken not *unto him*, nor consent. 9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again. 10 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me. 11 And the king of Israel answered and said, Tell *him*, Let not him that girdeth on *his harness* boast himself as he that putteth it off. 12 And it came to pass, when *Ben-hadad* heard this message, as he *was* drinking, he and the kings in the pavilions, that he said unto his servants, Set *yourselves in array*. And they set *themselves in array* against the city. 13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the Lord, Hast thou seen all this great

2 Kings  
5:1–19

1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, *but he was a leper.* 2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. 3 And she said unto her mistress, Would God my lord *were* with the prophet that *is* in Samaria! for he would recover him of his leprosy. 4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel. 5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment. 6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. 8 And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. 12 *Are* not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he

2 Kings  
14:1–22

1 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah. 2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem. 3 And he did *that which was* right in the sight of the Lord, yet not like David his father: he did according to all things as Joash his father did. 4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places. 5 And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father. 6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the Lord commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. 7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day. 8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face. 9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle. 10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry at home: for why shouldest thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee? 11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which *belongeth* to Judah. 12 And Judah was put to the worse before Israel; and they fled every man to their tents. 13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and

2 Kings  
18:17–37

17 And the king of Assyria sent Tartan and Rabsaris and Rab-shakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field. 18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which *was* over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. 19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? 20 Thou sayest, (but *they are but* vain words,) *I have* counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? 21 Now, behold, thou trustest upon the staff of this bruised reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. 22 But if ye say unto me, We trust in the Lord our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? 23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them. 24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 25 Am I now come up without the Lord against this place to destroy it? The Lord said to me, Go up against this land, and destroy it. 26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand *it*: and talk not with us in the Jews' language in the ears of the people that *are* on the wall. 27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he not sent me* to the men which sit on the wall, that they may eat their own dung, and drink their

2 Kings  
19:20–34

20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard. 21 This is the word that the Lord hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; The daughter of Jerusalem hath shaken her head at thee. 22 Whom hast thou reproached and blasphemed? And against whom hast thou exalted *thy* voice, And lifted up thine eyes on high? *Even* against the Holy *One* of Israel. 23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up To the height of the mountains, to the sides of Lebanon, And will cut down the tall cedar trees thereof, *and* the choice fir trees thereof: And I will enter into the lodgings of his borders, *and into* the forest of his Carmel. 24 I have digged and drunk strange waters, And with the sole of my feet have I dried up all the rivers of besieged places. 25 Hast thou not heard long ago *how* I have done it, *And* of ancient times that I have formed it? Now have I brought it to pass, that thou shouldest be to lay waste Fenced cities *into* ruinous heaps. 26 Therefore their inhabitants were of small power, They were dismayed and confounded; They were *as* the grass of the field, and *as* the green herb, *As* the grass on the housetops, and *as* corn blasted before it be grown up. 27 But I know thy abode, and thy going out, and thy coming in, And thy rage against me. 28 Because thy rage against me and thy tumult is come up into mine ears, Therefore I will put my hook in thy nose, and my bridle in thy lips, And I will turn thee back by the way by which thou camest. 29 And this *shall be* a sign unto thee, Ye shall eat this year such things as grow of themselves, And in the second year that which springeth of the same; And in the third year sow ye, and reap, And plant vineyards, and eat the fruits thereof. 30 And the remnant that is escaped of the house of Judah Shall yet again take root downward, and bear fruit upward. 31 For out of Jerusalem shall go forth a remnant, And they that

2 Kings  
20:12–19

12 At that time Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick. 13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and *all* the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. 14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah



2  
Chronicles  
25:17–24

17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face. 18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle. 19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldst thou meddle to *thine* hurt, that thou shouldst fall, *even* thou, and Judah with thee? 20 But Amaziah would not hear; for it *came* of God, that he might deliver them into the hand *of their enemies*, because they sought after the gods of Edom. 21 So Joash the king of Israel went up; and they saw one another in the face, *both* he and Amaziah king of Judah, at Beth-shemesh, which *belongeth* to Judah. 22 And Judah was put to the worse before Israel, and they fled every man to his tent. 23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits. 24 And *he took* all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

2  
Chronicles  
26:16–23

16 But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense. 17 And Azariah the priest went in after him, and with him fourscore priests of the Lord, *that were* valiant men: 18 And they withstood Uzziah the king, and said unto him, *It appertaineth* not unto thee, Uzziah, to burn incense unto the Lord, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from the Lord God. 19 Then Uzziah was wroth, and *had* a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the Lord, from beside the incense altar. 20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he *was* leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the Lord had smitten him. 21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, *being* a leper; for he was cut off from the house of the Lord: and Jotham his son *was* over the king's house, judging the people of the land. 22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write. 23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

2  
Chronicles  
32:1–19

1 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself. 2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem, 3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him. 4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? 5 Also he strengthened himself, and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired Millo *in* the city of David, and made darts and shields in abundance. 6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying, 7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for *there be* more with us than with him: 8 With him *is* an arm of flesh; but with us *is* the Lord our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah. 9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid siege* against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at Jerusalem, saying, 10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem? 11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The Lord our God shall deliver us out of the hand of the king of Assyria? 12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? 13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations

2  
Chronicles  
32:24–31

24 In those days Hezekiah was sick to the death, and prayed unto the Lord: and he spake unto him, and he gave him a sign. 25 But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. 26 Notwithstanding Hezekiah humbled himself for the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah. 27 And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; 28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks. 29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much. 30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. 31 Howbeit in *the business of* the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was *done* in the land, God left him, to try him, that he might know all *that was* in his heart.

2  
Chronicles  
33:21–25

21 Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem. 22 But he did *that which was* evil in the sight of the Lord, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; 23 And humbled not himself before the Lord, as Manasseh his father had humbled himself; but Amon trespassed more and more. 24 And his servants conspired against him, and slew him in his own house. 25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2  
Chronicles  
36:11–14

11 Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. 12 And he did *that which was* evil in the sight of the Lord his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the Lord. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the Lord God of Israel. 14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the Lord which he had hallowed in Jerusalem.

Nehemiah  
3:1–32

1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. 2 And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri. 3 But the fish gate did the sons of Hassenaah build, who *also* laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof. 4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana. 5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord. 6 Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof. 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river. 8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of *one of* the apothecaries, and they fortified Jerusalem unto the broad wall. 9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem. 10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah. 11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces. 12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate. 14 But the dung gate repaired

Nehemiah  
9:22–38

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan. 23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*. 24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would. 25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. 26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. 27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. 28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies; 29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. 30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy

Esther 3:1– 15 1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that *were* with him. 2 And all the king's servants, that *were* in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did *him* reverence. 3 Then the king's servants, which *were* in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment? 4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he *was* a Jew. 5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath. 6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai. 7 In the first month, that *is*, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month Adar. 8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws *are* diverse from all people; neither keep they the king's laws: therefore it *is* not for the king's profit to suffer them. 9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries. 10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy. 11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee. 12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that



Esther  
5:9–6:14

9 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai. 10 Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife. 11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and servants of the king. 12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king. 13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate. 14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. 1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king. 2 And it was found written, that Mordecai had told of Bighana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. 3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him. 4 And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him. 5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in. 6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour

Job 12:1–  
13:19

1 And Job answered and said, 2 No doubt but ye *are* the people, And wisdom shall die with you. 3 But I have understanding as well as you; I *am* not inferior to you: Yea, who knoweth not such things as these? 4 I am *as* one mocked of his neighbour, Who calleth upon God, and he answereth him: The just upright *man is* laughed to scorn. 5 He that is ready to slip with *his* feet *Is as* a lamp despised in the thought of him that is at ease. 6 The tabernacles of robbers prosper, And they that provoke God are secure; Into whose hand God bringeth *abundantly*. 7 But ask now the beasts, and they shall teach thee; And the fowls of the air, and they shall tell thee: 8 Or speak to the earth, and it shall teach thee: And the fishes of the sea shall declare unto thee. 9 Who knoweth not in all these That the hand of the Lord hath wrought this? 10 In whose hand *is* the soul of every living thing, And the breath of all mankind. 11 Doth not the ear try words? And the mouth taste his meat? 12 With the ancient *is* wisdom; And in length of days understanding. 13 With him *is* wisdom and strength, He hath counsel and understanding. 14 Behold, he breaketh down, and it cannot be built again: He shutteth up a man, and there can be no opening. 15 Behold, he withholdeth the waters, and they dry up: Also he sendeth them out, and they overturn the earth. 16 With him *is* strength and wisdom: The deceived and the deceiver *are* his. 17 He leadeth counsellors away spoiled, And maketh the judges fools. 18 He looseth the bond of kings, And girdeth their loins with a girdle. 19 He leadeth princes away spoiled, And overthroweth the mighty. 20 He removeth away the speech of the trusty, And taketh away the understanding of the aged. 21 He poureth contempt upon princes, And weakeneth the strength of the mighty. 22 He discovereth deep things out of darkness, And bringeth out to light the shadow of death. 23 He increaseth the nations, and destroyeth them: He enlargeth the nations, and straiteneth them *again*. 24 He taketh away the heart of the chief of the people of the earth, And causeth them to wander in a wilderness *where there is* no way. 25 They grope in the

Job 18:1–  
21

1 Then answered Bildad the Shuhite, and said, 2 How long *will it be ere* ye make an end of words? Mark, and afterwards we will speak. 3 Wherefore are we counted as beasts, *And* reputed vile in your sight? 4 He teareth himself in his anger: Shall the earth be forsaken for thee? And shall the rock be removed out of his place? 5 Yea, the light of the wicked shall be put out, And the spark of his fire shall not shine. 6 The light shall be dark in his tabernacle, And his candle shall be put out with him. 7 The steps of his strength shall be straitened, And his own counsel shall cast him down. 8 For he is cast into a net by his own feet, And he walketh upon a snare. 9 The gin shall take *him* by the heel, *And* the robber shall prevail against him. 10 The snare is laid for him in the ground, And a trap for him in the way. 11 Terrors shall make him afraid on every side, And shall drive him to his feet. 12 His strength shall be hungerbitten, And destruction *shall be* ready at his side. 13 It shall devour the strength of his skin: *Even* the firstborn of death shall devour his strength. 14 His confidence shall be rooted out of his tabernacle, And it shall bring him to the king of terrors. 15 It shall dwell in his tabernacle, because *it is* none of his: Brimstone shall be scattered upon his habitation. 16 His roots shall be dried up beneath, And above shall his branch be cut off. 17 His remembrance shall perish from the earth, And he shall have no name in the street. 18 He shall be driven from light into darkness, And chased out of the world. 19 He shall neither have son nor nephew among his people, Nor any remaining in his dwellings. 20 They that come after *him* shall be astonished at his day, As they that went before were affrighted. 21 Surely such *are* the dwellings of the wicked, And this *is* the place *of him that* knoweth not God.

Job 20:1–  
22:30

1 Then answered Zophar the Naamathite, and said, 2 Therefore do my thoughts cause me to answer, And for *this* I make haste. 3 I have heard the check of my reproach, And the spirit of my understanding causeth me to answer. 4 Knowest thou *not* this of old, Since man was placed upon earth, 5 That the triumphing of the wicked *is* short, And the joy of the hypocrite *but* for a moment? 6 Though his excellency mount up to the heavens, And his head reach unto the clouds; 7 *Yet* he shall perish for ever like his own dung: They which have seen him shall say, Where *is* he? 8 He shall fly away as a dream, and shall not be found: Yea, he shall be chased away as a vision of the night. 9 The eye also *which* saw him shall *see him* no more; Neither shall his place any more behold him. 10 His children shall seek to please the poor, And his hands shall restore their goods. 11 His bones are full *of the sin* of his youth, Which shall lie down with him in the dust. 12 Though wickedness be sweet in his mouth, *Though* he hide it under his tongue; 13 *Though* he spare it, and forsake it not; But keep it still within his mouth: 14 *Yet* his meat in his bowels is turned, *It is* the gall of asps within him. 15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly. 16 He shall suck the poison of asps: The viper's tongue shall slay him. 17 He shall not see the rivers, The floods, the brooks of honey and butter. 18 That which he laboured for shall he restore, and shall not swallow *it* down: According to *his* substance *shall* the restitution *be*, and he shall not rejoice *therein*. 19 Because he hath oppressed *and* hath forsaken the poor; *Because* he hath violently taken away an house which he builded not; 20 Surely he shall not feel quietness in his belly, He shall not save of that which he desired. 21 There shall none of his meat be left; Therefore shall no man look for his goods. 22 In the fulness of his sufficiency he shall be in straits: Every hand of the wicked shall come upon him. 23 *When* he is about to fill his belly, *God* shall cast the fury of his wrath upon him, And shall rain *it* upon him while he is eating. 24

Job 31:1–  
40

1 I made a covenant with mine eyes; Why then should I think upon a maid? 2 For what portion of God *is there* from above? And *what* inheritance of the Almighty from on high? 3 *Is* not destruction to the wicked? And a strange *punishment* to the workers of iniquity? 4 Doth not he see my ways, And count all my steps? 5 If I have walked with vanity, Or if my foot hath hasted to deceit; 6 Let me be weighed in an even balance, That God may know mine integrity. 7 If my step hath turned out of the way, And mine heart walked after mine eyes, And if any blot hath cleaved to mine hands; 8 *Then* let me sow, and let another eat; Yea, let my offspring be rooted out. 9 If mine heart have been deceived by a woman, Or *if* I have laid wait at my neighbour's door; 10 *Then* let my wife grind unto another, And let others bow down upon her. 11 For this *is* an heinous crime; Yea, it *is* an iniquity *to be punished by* the judges. 12 For it is a fire *that* consumeth to destruction, And would root out all mine increase. 13 If I did despise the cause of my manservant or of my maidservant, When they contended with me; 14 What then shall I do when God riseth up? And when he visiteth, what shall I answer him? 15 Did not he that made me in the womb make him? And did not one fashion us in the womb? 16 If I have withheld the poor from *their* desire, Or have caused the eyes of the widow to fail; 17 Or have eaten my morsel myself alone, And the fatherless hath not eaten thereof; 18 (For from my youth he was brought up with me, as *with* a father, And I have guided her from my mother's womb;) 19 If I have seen any perish for want of clothing, Or any poor without covering; 20 If his loins have not blessed me, And *if* he were *not* warmed with the fleece of my sheep; 21 If I have lifted up my hand against the fatherless, When I saw my help in the gate: 22 *Then* let mine arm fall from my shoulder blade, And mine arm be broken from the bone. 23 For destruction *from* God *was* a terror to me, And by reason of his highness I could not endure. 24 If I have made gold my hope, Or have said to the fine gold, *Thou art* my confidence; 25 If I rejoiced because my wealth

Job 33:1–  
33

1 Wherefore, Job, I pray thee, hear my speeches, And hearken to all my words. 2 Behold, now I have opened my mouth, My tongue hath spoken in my mouth. 3 My words *shall be of* the uprightness of my heart: And my lips shall utter knowledge clearly. 4 The Spirit of God hath made me, And the breath of the Almighty hath given me life. 5 If thou canst answer me, Set *thy words* in order before me, stand up. 6 Behold, I *am* according to thy wish in God's stead: I also am formed out of the clay. 7 Behold, my terror shall not make thee afraid, Neither shall my hand be heavy upon thee. 8 Surely thou hast spoken in mine hearing, And I have heard the voice of *thy* words, *saying*, 9 I am clean without transgression, I *am* innocent; neither *is there* iniquity in me. 10 Behold, he findeth occasions against me, He counteth me for his enemy, 11 He putteth my feet in the stocks, He marketh all my paths. 12 Behold, *in* this thou art not just: I will answer thee, That God is greater than man. 13 Why dost thou strive against him? For he giveth not account of any of his matters. 14 For God speaketh once, Yea twice, *yet man* perceiveth it not. 15 In a dream, in a vision of the night, When deep sleep falleth upon men, In slumberings upon the bed; 16 Then he openeth the ears of men, And sealeth their instruction, 17 That he may withdraw man *from his* purpose, And hide pride from man. 18 He keepeth back his soul from the pit, And his life from perishing by the sword. 19 He is chastened also with pain upon his bed, And the multitude of his bones with strong *pain*: 20 So that his life abhorreth bread, And his soul dainty meat. 21 His flesh is consumed away, that it cannot be seen; And his bones *that* were not seen stick out. 22 Yea, his soul draweth near unto the grave, And his life to the destroyers. 23 If there be a messenger with him, an interpreter, One among a thousand, To shew unto man his uprightness: 24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. 25 His flesh shall be fresher than a child's: He shall return to the days of his youth: 26 He shall pray unto God, and he will be favourable unto

Job 35:1–  
37:24

1 Elihu spake moreover, and said, 2 Thinkest thou this to be right, *That* thou saidst, My righteousness is more than God's? 3 For thou saidst, What advantage will it be unto thee? *And*, What profit shall I have, *if I be cleansed* from my sin? 4 I will answer thee, And thy companions with thee. 5 Look unto the heavens, and see; And behold the clouds *which* are higher than thou. 6 If thou sinnest, what doest thou against him? Or *if* thy transgressions be multiplied, what doest thou unto him? 7 If thou be righteous, what givest thou him? Or what receiveth he of thine hand? 8 Thy wickedness *may hurt* a man as thou *art*; And thy righteousness *may profit* the son of man. 9 By reason of the multitude of oppressions they make *the oppressed* to cry: They cry out by reason of the arm of the mighty. 10 But none saith, Where *is* God my maker, Who giveth songs in the night; 11 Who teacheth us more than the beasts of the earth, And maketh us wiser than the fowls of heaven? 12 There they cry, but none giveth answer, Because of the pride of evil men. 13 Surely God will not hear vanity, Neither will the Almighty regard it. 14 Although thou sayest thou shalt not see him, *Yet* judgment *is* before him; therefore trust thou in him. 15 But now, because *it is* not so, he hath visited in his anger; Yet he knoweth *it* not in great extremity: 16 Therefore doth Job open his mouth in vain; He multiplieth words without knowledge. 1 Elihu also proceeded, and said, 2 Suffer me a little, and I will shew thee That *I have* yet to speak on God's behalf. 3 I will fetch my knowledge from afar, And will ascribe righteousness to my Maker. 4 For truly my words *shall* not *be* false: He that is perfect in knowledge *is* with thee. 5 Behold, God *is* mighty, and despiseth not *any*: *He is* mighty in strength *and* wisdom. 6 He preserveth not the life of the wicked: But giveth right to the poor. 7 He withdraweth not his eyes from the righteous: But with kings *are they* on the throne; Yea, he doth establish them for ever, and they are exalted. 8 And *if they be* bound in fetters, *And* be holden in cords of affliction; 9 Then he sheweth them their work, And

Job 40:6–  
24

6 Then answered the Lord unto Job out of the whirlwind, and said, 7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. 8 Wilt thou also disannul my judgment? Wilt thou condemn me, that thou mayest be righteous? 9 Hast thou an arm like God? Or canst thou thunder with a voice like him? 10 Deck thyself now *with* majesty and excellency; And array thyself with glory and beauty. 11 Cast abroad the rage of thy wrath: And behold every one *that is* proud, and abase him. 12 Look on every one *that is* proud, *and* bring him low; And tread down the wicked in their place. 13 Hide them in the dust together; *And* bind their faces in secret. 14 Then will I also confess unto thee That thine own right hand can save thee. 15 Behold now behemoth, Which I made with thee; He eateth grass as an ox. 16 Lo now, his strength *is* in his loins, And his force *is* in the navel of his belly. 17 He moveth his tail like a cedar: The sinews of his stones are wrapped together. 18 His bones *are as* strong pieces of brass; His bones *are* like bars of iron. 19 He *is* the chief of the ways of God: He that made him can make his sword to approach *unto him*. 20 Surely the mountains bring him forth food, Where all the beasts of the field play. 21 He lieth under the shady trees, In the covert of the reed, and fens. 22 The shady trees cover him *with* their shadow; The willows of the brook compass him about. 23 Behold, he drinketh up a river, *and* hasteth not: He trusteth that he can draw up



Psalm 5:1–12 1 Give ear to my words, O Lord, Consider my meditation. 2 Hearken unto the voice of my cry, my King, and my God: For unto thee will I pray. 3 My voice shalt thou hear in the morning, O Lord; In the morning will I direct *my prayer* unto thee, and will look up. 4 For thou *art* not a God that hath pleasure in wickedness: Neither shall evil dwell with thee. 5 The foolish shall not stand in thy sight: Thou hatest all workers of iniquity. 6 Thou shalt destroy them that speak leasing: The Lord will abhor the bloody and deceitful man. 7 But as for me, I will come *into* thy house in the multitude of thy mercy: *And* in thy fear will I worship toward thy holy temple. 8 Lead me, O Lord, in thy righteousness because of mine enemies; Make thy way straight before my face. 9 For *there is* no faithfulness in their mouth; Their inward part *is* very wickedness; Their throat *is* an open sepulchre; They flatter with their tongue. 10 Destroy thou them, O God; Let them fall by their own counsels; Cast them out in the multitude of their transgressions; For they have rebelled against thee. 11 But let all those that put their trust in thee rejoice: Let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee. 12 For thou, Lord, wilt bless the righteous; With favour wilt thou compass him as *with* a shield.

Psalm  
10:1–18

1 Why standest thou afar off, O Lord? *Why* hidest thou *thyself* in times of trouble? 2 The wicked in *his* pride doth persecute the poor: Let them be taken in the devices that they have imagined. 3 For the wicked boasteth of his heart's desire, And blesseth the covetous, *whom* the Lord abhorreth. 4 The wicked, through the pride of his countenance, will not seek *after God*: *God is* not in all his thoughts. 5 His ways are always grievous; Thy judgments *are* far above out of his sight: *As for* all his enemies, he puffeth at them. 6 He hath said in his heart, I shall not be moved: For *I shall* never *be* in adversity. 7 His mouth is full of cursing and deceit and fraud: Under his tongue *is* mischief and vanity. 8 He sitteth in the lurking places of the villages: In the secret places doth he murder the innocent: His eyes are privily set against the poor. 9 He lieth in wait secretly as a lion in his den: He lieth in wait to catch the poor: He doth catch the poor, when he draweth him into his net. 10 He croucheth, *and* humbleth himself, That the poor may fall by his strong ones. 11 He hath said in his heart, God hath forgotten: He hideth his face; he will never see *it*. 12 Arise, O Lord; O God, lift up thine hand: Forget not the humble. 13 Wherefore doth the wicked contemn God? He hath said in his heart, Thou wilt not require *it*. 14 Thou hast seen *it*; for thou beholdest mischief and spite, To requite *it* with thy hand: The poor committeth himself unto thee; Thou art the helper of the fatherless. 15 Break thou the arm of the wicked and the evil *man*: Seek out his wickedness *till* thou find none. 16 The Lord *is* King for ever and ever: The heathen are perished out of his land. 17 Lord, thou hast heard the desire of the humble: Thou wilt prepare their heart, thou wilt cause thine ear to hear: 18 To judge the fatherless and the oppressed, That the man of the earth may no more oppress.

Psalm  
12:1–8

1 Help, Lord; for the godly man ceaseth; For the faithful fail from among the children of men. 2 They speak vanity every one with his neighbour: *With* flattering lips *and* with a double heart do they speak. 3 The Lord shall cut off all flattering lips, *And* the tongue that speaketh proud things: 4 Who have said, With our tongue will we prevail; Our lips *are* our own: who *is* lord over us? 5 For the oppression of the poor, for the sighing of the needy, Now will I arise, saith the Lord; I will set *him* in safety *from him that* puffeth at him. 6 The words of the Lord *are* pure words: As silver tried in a furnace of earth, purified seven times. 7 Thou shalt keep them, O Lord, Thou shalt preserve them from this generation for ever. 8 The wicked walk on every side, When the vilest men are exalted.

Psalm  
17:1–15

1 Hear the right, O Lord, attend unto my cry, Give ear unto my prayer, *that goeth* not out of feigned lips. 2 Let my sentence come forth from thy presence; Let thine eyes behold the things that are equal. 3 Thou hast proved mine heart; thou hast visited *me* in the night; Thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress. 4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer. 5 Hold up my goings in thy paths, *That* my footsteps slip not. 6 I have called upon thee, for thou wilt hear me, O God: Incline thine ear unto me, *and hear* my speech. 7 Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust *in thee* From those that rise up against them. 8 Keep me as the apple

Psalm  
18:25–50

25 With the merciful thou wilt shew thyself merciful;  
With an upright man thou wilt shew thyself upright; 26  
With the pure thou wilt shew thyself pure; And with  
the froward thou wilt shew thyself froward. 27 For thou  
wilt save the afflicted people; But wilt bring down high  
looks. 28 For thou wilt light my candle: The Lord my  
God will enlighten my darkness. 29 For by thee I have  
run through a troop; And by my God have I leaped over  
a wall. 30 *As for* God, his way is perfect: The word of  
the Lord is tried: He is a buckler to all those that trust  
in him. 31 For who is God save the Lord? Or who is a  
rock save our God? 32 *It is* God that girdeth me with  
strength, And maketh my way perfect. 33 He maketh  
my feet like hinds' feet, And setteth me upon my high  
places. 34 He teacheth my hands to war, So that a bow  
of steel is broken by mine arms. 35 Thou hast also  
given me the shield of thy salvation: And thy right hand  
hath holden me up, And thy gentleness hath made me  
great. 36 Thou hast enlarged my steps under me, That  
my feet did not slip. 37 I have pursued mine enemies,  
and overtaken them: Neither did I turn again till they  
were consumed. 38 I have wounded them that they  
were not able to rise: They are fallen under my feet. 39  
For thou hast girded me with strength unto the battle:  
Thou hast subdued under me those that rose up against  
me. 40 Thou hast also given me the necks of mine  
enemies; That I might destroy them that hate me. 41  
They cried, but *there was* none to save *them*: *Even*  
unto the Lord, but he answered them not. 42 Then did  
I beat them small as the dust before the wind: I did cast  
them out as the dirt in the streets. 43 Thou hast  
delivered me from the strivings of the people; *And* thou  
hast made me the head of the heathen: A people *whom*  
I have not known shall serve me. 44 As soon as they  
hear of me, they shall obey me: The strangers shall  
submit themselves unto me. 45 The strangers shall fade  
away, And be afraid out of their close places. 46 The  
Lord liveth; and blessed *be* my rock; And let the God of  
my salvation be exalted. 47 *It is* God that avengeth me,  
And subdueth the people under me. 48 He delivereth

Psalm  
31:1–24

1 In thee, O Lord, do I put my trust; Let me never be ashamed: Deliver me in thy righteousness. 2 Bow down thine ear to me; deliver me speedily: Be thou my strong rock, For an house of defence to save me. 3 For thou *art* my rock and my fortress; Therefore for thy name's sake lead me, and guide me. 4 Pull me out of the net that they have laid privily for me: For thou *art* my strength. 5 Into thine hand I commit my spirit: Thou hast redeemed me, O Lord God of truth. 6 I have hated them that regard lying vanities: But I trust in the Lord. 7 I will be glad and rejoice in thy mercy: For thou hast considered my trouble; Thou hast known my soul in adversities; 8 And hast not shut me up into the hand of the enemy: Thou hast set my feet in a large room. 9 Have mercy upon me, O Lord, for I am in trouble: Mine eye is consumed with grief, *yea*, my soul and my belly. 10 For my life is spent with grief, and my years with sighing: My strength faileth because of mine iniquity, and my bones are consumed. 11 I was a reproach among all mine enemies, But especially among my neighbours, and a fear to mine acquaintance: They that did see me without fled from me. 12 I am forgotten as a dead man out of mind: I am like a broken vessel. 13 For I have heard the slander of many: Fear *was* on every side: While they took counsel together against me, They devised to take away my life. 14 But I trusted in thee, O Lord: I said, Thou *art* my God. 15 My times *are* in thy hand: Deliver me from the hand of mine enemies, and from them that persecute me. 16 Make thy face to shine upon thy servant: Save me for thy mercies' sake. 17 Let me not be ashamed, O Lord; for I have called upon thee: Let the wicked be ashamed, *and* let them be silent in the grave. 18 Let the lying lips be put to silence; Which speak grievous things proudly and contemptuously against the righteous. 19 *Oh* how great *is* thy goodness, which thou hast laid up for them that fear thee; *Which* thou hast wrought for them that trust in thee Before the sons of men! 20 Thou shalt hide them in the secret of thy presence from the pride of man: Thou shalt keep them secretly in a pavilion

Psalm  
36:1–12

1 The transgression of the wicked saith within my heart, *That there is* no fear of God before his eyes. 2 For he flattereth himself in his own eyes, Until his iniquity be found to be hateful. 3 The words of his mouth *are* iniquity and deceit: He hath left off to be wise, *and* to do good. 4 He deviseth mischief upon his bed; He setteth himself in a way *that is* not good; He abhorreth not evil. 5 Thy mercy, O Lord, *is* in the heavens; *And* thy faithfulness *reacheth* unto the clouds. 6 Thy righteousness *is* like the great mountains; Thy judgments *are* a great deep: O Lord, thou preservest man and beast. 7 How excellent *is* thy lovingkindness, O God! Therefore the children of men put their trust under the shadow of thy wings. 8 They shall be abundantly satisfied with the fatness of thy house; And thou shalt make them drink of the river of thy pleasures. 9 For with thee *is* the fountain of life: In thy light shall we see light. 10 O continue thy lovingkindness unto them that know thee; And thy righteousness to the upright in heart. 11 Let not the foot of pride come against me, And let not the hand of the wicked remove me. 12 There are the workers of iniquity fallen: They are cast down, and shall not be able to rise.

Psalm  
40:1–17

1 I waited patiently for the Lord; And he inclined unto me, and heard my cry. 2 He brought me up also out of an horrible pit, out of the miry clay, And set my feet upon a rock, *and* established my goings. 3 And he hath put a new song in my mouth, *even* praise unto our God: Many shall see *it*, and fear, and shall trust in the Lord. 4 Blessed *is* that man that maketh the Lord his trust, And respecteth not the proud, nor such as turn aside to lies. 5 Many, O Lord my God, *are* thy wonderful works *which* thou hast done, And thy thoughts *which are* to us-ward: They cannot be reckoned up in order unto thee: *If* I would declare and speak *of them*, They are more than can be numbered. 6 Sacrifice and offering thou didst not desire; Mine ears hast thou opened: Burnt offering and sin offering hast thou not required. 7 Then said I, Lo, I come: In the volume of the book *it is* written of me, 8 I delight to do thy will, O my God: Yea, thy law *is* within my heart. 9 I have preached righteousness in the great congregation: Lo, I have not refrained my lips, O Lord, thou knowest. 10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. 11 Withhold not thou thy tender mercies from me, O Lord: Let thy lovingkindness and thy truth continually preserve me. 12 For innumerable evils have compassed me about: Mine iniquities have taken hold upon me, so that I am not able to look up; They are more than the hairs of mine head: therefore my heart faileth me. 13 Be pleased, O Lord, to deliver me: O Lord, make haste to help me. 14 Let them be ashamed and confounded together that seek after my soul to destroy it; Let them be driven backward and put to shame that wish me evil. 15 Let them be desolate for a reward of their shame That say unto me, Aha, aha. 16 Let all those that seek thee rejoice and be glad in thee: Let such as love thy salvation say continually, The Lord be magnified. 17 But I *am* poor and needy; *yet* the Lord thinketh upon me: Thou *art* my help and my deliverer; Make no tarrying, O my God.



Psalm  
49:1–20

1 Hear this, all *ye* people; Give ear, all *ye* inhabitants of the world: 2 Both low and high, Rich and poor, together. 3 My mouth shall speak of wisdom; And the meditation of my heart *shall be* of understanding. 4 I will incline mine ear to a parable: I will open my dark saying upon the harp. 5 Wherefore should I fear in the days of evil, *When* the iniquity of my heels shall compass me about? 6 They that trust in their wealth, And boast themselves in the multitude of their riches; 7 None *of them* can by any means redeem his brother, Nor give to God a ransom for him: 8 (For the redemption of their soul *is* precious, And it ceaseth for ever:) 9 That he should still live for ever, *And* not see corruption. 10 For he seeth *that* wise men die, Likewise the fool and the brutish person perish, And leave their wealth to others. 11 Their inward thought *is, that* their houses *shall continue* for ever, *And* their dwelling places to all generations; They call *their* lands after their own names. 12 Nevertheless man *being* in honour abideth not: He is like the beasts *that* perish. 13 This their way *is* their folly: Yet their posterity approve their sayings. Selah. 14 Like sheep they are laid in the grave; Death shall feed on them; And the upright shall have dominion over them in the morning; And their beauty shall consume in the grave from their dwelling. 15 But God will redeem my soul from the power of the grave: For he shall receive me. Selah. 16 Be not thou afraid when one is made rich, When the glory of his house is increased; 17 For when he dieth he shall carry nothing away: His glory shall not descend after him. 18 Though while he lived he blessed his soul: And *men* will praise thee, when thou doest well to thyself. 19 He shall go to the generation of his fathers; They shall never see light. 20 Man *that is* in honour, and understandeth not, Is like the beasts *that* perish.

Psalm  
52:1-9

1 Why boastest thou thyself in mischief, O mighty man? The goodness of God *endureth* continually. 2 Thy tongue deviseth mischiefs; Like a sharp razor, working deceitfully. 3 Thou lovest evil more than good; *And* lying rather than to speak righteousness. Selah. 4 Thou lovest all devouring words, O *thou* deceitful tongue. 5 God shall likewise destroy thee for ever, He shall take thee away, and pluck thee out of *thy* dwelling place, And root thee out of the land of the living. Selah. 6 The righteous also shall see, and fear, And shall laugh at him: 7 Lo, *this is* the man *that* made not God his strength; But trusted in the abundance of his riches, *And* strengthened himself in his wickedness. 8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. 9 I will praise thee for ever, because thou hast done *it*: And I will wait on thy name; for *it is* good before thy saints.

Psalm  
54:1-7

1 Save me, O God, by thy name, And judge me by thy strength. 2 Hear my prayer, O God; Give ear to the words of my mouth. 3 For strangers are risen up against me, And oppressors seek after my soul: They have not set God before them. Selah. 4 Behold, God is mine helper: The Lord *is* with them that uphold my soul. 5 He shall reward evil unto mine enemies: Cut them off in thy truth. 6 I will freely sacrifice unto thee: I will praise thy name, O Lord; for *it is* good. 7 For he hath delivered me out of all trouble: And mine eye hath seen *his desire* upon mine enemies.

Psalm  
56:1–13

1 Be merciful unto me, O God: for man would swallow me up; He fighting daily oppresseth me. 2 Mine enemies would daily swallow *me* up: For *they be* many that fight against me, O thou most High. 3 What time I am afraid, I will trust in thee. 4 In God I will praise his word, In God I have put my trust; I will not fear What flesh can do unto me. 5 Every day they wrest my words: All their thoughts *are* against me for evil. 6 They gather themselves together, they hide themselves, They mark my steps, When they wait for my soul. 7 Shall they escape by iniquity? In *thine* anger cast down the people, O God. 8 Thou tellest my wanderings: Put thou my tears into thy bottle: *Are they* not in thy book? 9 When I cry *unto thee*, then shall mine enemies turn back: This I know; for God *is* for me. 10 In God will I praise *his* word: In the Lord will I praise *his* word. 11 In God have I put my trust: I will not be afraid What man can do unto me. 12 Thy vows *are* upon me, O God: I will render praises unto thee. 13 For thou hast delivered my soul from death: *wilt not thou deliver* my feet from falling, That I may walk before God in the light of the living?

Psalm  
59:1–17

1 Deliver me from mine enemies, O my God: Defend me from them that rise up against me. 2 Deliver me from the workers of iniquity, And save me from bloody men. 3 For, lo, they lie in wait for my soul: The mighty are gathered against me; Not *for* my transgression, nor *for* my sin, O Lord. 4 They run and prepare themselves without *my* fault: Awake to help me, and behold. 5 Thou therefore, O Lord God of hosts, the God of Israel, Awake to visit all the heathen: Be not merciful to any wicked transgressors. Selah. 6 They return at evening: They make a noise like a dog, And go round about the city. 7 Behold, they belch out with their mouth: Swords *are* in their lips: For who, *say they*, doth hear? 8 But thou, O Lord, shalt laugh at them; Thou shalt have all the heathen in derision. 9 *Because of* his strength will I wait upon thee: For God *is* my defence. 10 The God of my mercy shall prevent me: God shall let me see *my desire* upon mine enemies. 11 Slay them not, lest my people forget: Scatter them by thy power; And bring them down, O Lord our shield. 12 *For* the sin of their mouth *and* the words of their lips Let them even be taken in their pride: And for cursing and lying *which* they speak. 13 Consume *them* in wrath, consume *them*, that they *may* not *be*: And let them know that God ruleth in Jacob Unto the ends of the earth. Selah. 14 And at evening let them return; *And* let them make a noise like a dog, And go round about the city. 15 Let them wander up and down for meat, And grudge if they be not satisfied. 16 But I will sing of thy power; Yea, I will sing aloud of thy mercy in the morning: For thou hast been my defence And refuge in the day of my trouble. 17 Unto thee, O my strength, will I sing: For God *is* my defence, *and* the God of my mercy.

Psalm  
73:1–28

1 Truly God *is* good to Israel, *Even* to such as are of a clean heart. 2 But as for me, my feet were almost gone; My steps had well nigh slipped. 3 For I was envious at the foolish, *When* I saw the prosperity of the wicked. 4 For *there are* no bands in their death: But their strength *is* firm. 5 They *are* not in trouble *as other* men; Neither are they plagued like *other* men. 6 Therefore pride compasseth them about as a chain; Violence covereth them *as* a garment. 7 Their eyes stand out with fatness: They have more than heart could wish. 8 They are corrupt, and speak wickedly *concerning* oppression: They speak loftily. 9 They set their mouth against the heavens, And their tongue walketh through the earth. 10 Therefore his people return hither: And waters of a full *cup* are wrung out to them. 11 And they say, How doth God know? And is there knowledge in the most High? 12 Behold, these *are* the ungodly, Who prosper in the world; they increase *in* riches. 13 Verily I have cleansed my heart *in* vain, And washed my hands in innocency. 14 For all the day long have I been plagued, And chastened every morning. 15 If I say, I will speak thus; Behold, I should offend *against* the generation of thy children. 16 When I thought to know this, It *was* too painful for me; 17 Until I went into the sanctuary of God; *Then* understood I their end. 18 Surely thou didst set them in slippery places: Thou castedst them down into destruction. 19 How are they *brought* into desolation, as in a moment! They are utterly consumed with terrors. 20 As a dream when *one* awaketh; So, O Lord, when thou awakest, thou shalt despise their image. 21 Thus my heart was grieved, And I was pricked in my reins. 22 So foolish *was* I, and ignorant: I was *as* a beast before thee. 23 Nevertheless I *am* continually with thee: Thou hast holden *me* by my right hand. 24 Thou shalt guide me with thy counsel, And afterward receive me *to* glory. 25 Whom have I in heaven *but thee*? And *there is* none upon earth *that* I desire beside thee. 26 My flesh and my heart faileth: *But* God *is* the strength of my heart, and my portion for ever. 27 For,

Psalm  
75:1–10

1 Unto thee, O God, do we give thanks, *unto thee* do we give thanks: For *that* thy name is near thy wondrous works declare. 2 When I shall receive the congregation I will judge uprightly. 3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah. 4 I said unto the fools, Deal not foolishly: And to the wicked, Lift not up the horn: 5 Lift not up your horn on high: Speak *not with* a stiff neck. 6 For promotion *cometh* neither from the east, Nor from the west, nor from the south. 7 But God *is* the judge: He putteth down one, and setteth up another. 8 For in the hand of the Lord *there is* a cup, and the wine is red; It is full of mixture; and he poureth out of the same: But the dregs thereof, all the wicked of the earth shall wring *them* out, *and* drink *them*. 9 But I will declare for ever; I will sing praises to the God of Jacob. 10 All the horns of the wicked also will I cut off; *But* the horns of the righteous shall be exalted.

Psalm  
94:1–23

1 O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. 2 Lift up thyself, thou judge of the earth: Render a reward to the proud. 3 Lord, How long shall the wicked, How long shall the wicked triumph? 4 *How long* shall they utter *and* speak hard things? *And* all the workers of iniquity boast themselves? 5 They break in pieces thy people, O Lord, And afflict thine heritage. 6 They slay the widow and the stranger, And murder the fatherless. 7 Yet they say, The Lord shall not see, Neither shall the God of Jacob regard *it*. 8 Understand, ye brutish among the people: And *ye* fools, when will ye be wise? 9 He that planted the ear, shall he not hear? He that formed the eye, shall he not see? 10 He that chastiseth the heathen, shall not he correct? He that teacheth man knowledge, *shall not he know*? 11 The Lord knoweth the thoughts of man, That they *are* vanity. 12 Blessed is the man whom thou chastenest, O Lord, And teachest him out

Psalm  
101:1–8

1 I will sing of mercy and judgment: unto thee, O Lord, will I sing. 2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. 3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; *it* shall not cleave to me. 4 A froward heart shall depart from me: I will not know a wicked *person*. 5 Whoso privily slandereth his neighbour, him will I cut off: Him that hath an high look and a proud heart will not I suffer. 6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: He that walketh in a perfect way, he shall serve me. 7 He that worketh deceit shall not dwell within my house: He that telleth lies shall not tarry in my sight. 8 I will early destroy all the wicked of the land; That I may cut off all wicked doers from the city of the Lord.

Psalm  
119:17–24

17 GIMEL. Deal bountifully with thy servant, *that* I may live, And keep thy word. 18 Open thou mine eyes, That I may behold wondrous things out of thy law. 19 I *am* a stranger in the earth: Hide not thy commandments from me. 20 My soul breaketh for the longing *That it hath* unto thy judgments at all times. 21 Thou hast rebuked the proud *that are* cursed, Which do err from thy commandments. 22 Remove from me reproach and contempt; For I have kept thy testimonies. 23 Princes also did sit *and* speak against me: *But* thy servant did meditate in thy statutes. 24 Thy testimonies also *are* my delight *And* my counsellors.



Psalm  
119:49–56

49 ZAIN. Remember the word unto thy servant, Upon which thou hast caused me to hope. 50 This is my comfort in my affliction: For thy word hath quickened me. 51 The proud have had me greatly in derision: *Yet* have I not declined from thy law. 52 I remembered thy judgments of old, O Lord; And have comforted myself. 53 Horror hath taken hold upon me because of the wicked That forsake thy law. 54 Thy statutes have been my songs In the house of my pilgrimage. 55 I have remembered thy name, O Lord, in the night, And have kept thy law. 56 This I had, Because I kept thy precepts.

Psalm  
119:65–88

65 TETH. Thou hast dealt well with thy servant, O Lord, according unto thy word. 66 Teach me good judgment and knowledge: For I have believed thy commandments. 67 Before I was afflicted I went astray: But now have I kept thy word. 68 Thou *art* good, and doest good; teach me thy statutes. 69 The proud have forged a lie against me: *But* I will keep thy precepts with *my* whole heart. 70 Their heart is as fat as grease; *But* I delight in thy law. 71 *It is* good for me that I have been afflicted; That I might learn thy statutes. 72 The law of thy mouth *is* better unto me Than thousands of gold and silver. 73 JOD. Thy hands have made me and fashioned me: Give me understanding, that I may learn thy commandments. 74 They that fear thee will be glad when they see me; Because I have hoped in thy word. 75 I know, O Lord, that thy judgments *are* right, And *that* thou in faithfulness hast afflicted me. 76 Let, I pray thee, thy merciful kindness be for my comfort, According to thy word unto thy servant. 77 Let thy tender mercies come unto me, that I may live: For thy law *is* my delight. 78 Let the proud be ashamed; for they dealt perversely with me without a cause: *But* I will meditate in thy precepts. 79 Let those that fear thee turn unto me, And those that have known thy testimonies. 80 Let my heart be sound in thy statutes; That I be not ashamed. 81 CAPH. My soul fainteth for thy salvation: *But* I hope in thy word. 82 Mine eyes fail for thy word, Saying, When wilt thou comfort me? 83 For I am become like a bottle in the smoke; *Yet* do I not forget thy statutes. 84 How many *are* the days of thy servant? When wilt thou execute judgment on them that persecute me? 85 The proud have digged pits for me, Which *are* not after thy law. 86 All thy commandments *are* faithful: They persecute me wrongfully; help thou me. 87 They had almost consumed me upon earth; *But* I forsook not thy precepts. 88 Quicken me after thy lovingkindness; So shall I keep the testimony of thy mouth.

Psalm  
123:1–4

1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens. 2 Behold, as the eyes of servants *look* unto the hand of their masters, *And* as the eyes of a maiden unto the hand of her mistress; So our eyes *wait* upon the Lord our God, Until that he have mercy upon us. 3 Have mercy upon us, O Lord, have mercy upon us: For we are exceedingly filled with contempt. 4 Our soul is exceedingly filled With the scorning of those that are at ease, *And* with the contempt of the proud.

Psalm  
138:1–8

1 I will praise thee with my whole heart: Before the gods will I sing praise unto thee. 2 I will worship toward thy holy temple, *And* praise thy name for thy lovingkindness and for thy truth: For thou hast magnified thy word above all thy name. 3 In the day when I cried thou answeredst me, *And* strengthenedst me *with* strength in my soul. 4 All the kings of the earth shall praise thee, O Lord, When they hear the words of thy mouth. 5 Yea, they shall sing in the ways of the Lord: For great *is* the glory of the Lord. 6 Though the Lord *be* high, yet hath he respect unto the lowly: But the proud he knoweth afar off. 7 Though I walk in the midst of trouble, thou wilt revive me: Thou shalt stretch forth thine hand against the wrath of mine enemies, *And* thy right hand shall save me. 8 The Lord will perfect *that which* concerneth me: Thy mercy, O Lord, *endureth* for ever: Forsake not the works of thine own hands.

Psalm  
140:1–13

1 Deliver me, O Lord, from the evil man: Preserve me from the violent man; 2 Which imagine mischiefs in *their* heart; Continually are they gathered together *for* war. 3 They have sharpened their tongues like a serpent; Adders' poison *is* under their lips. Selah. 4 Keep me, O Lord, from the hands of the wicked; Preserve me from the violent man; Who have purposed to overthrow my goings. 5 The proud have hid a snare for me, and cords; They have spread a net by the wayside; They have set gins for me. Selah. 6 I said unto the Lord, Thou *art* my God: Hear the voice of my supplications, O Lord. 7 O God the Lord, the strength of my salvation, Thou hast covered my head in the day of battle. 8 Grant not, O Lord, the desires of the wicked: Further not his wicked device; *Lest* they exalt themselves. Selah. 9 *As for* the head of those that compass me about, Let the mischief of their own lips cover them. 10 Let burning coals fall upon them: Let them be cast into the fire; Into deep pits, that they rise not up again. 11 Let not an evil speaker be established in the earth: Evil shall hunt the violent man to overthrow *him*. 12 I know that the Lord will maintain the cause of the afflicted, *And* the right of the poor. 13 Surely the righteous shall give thanks unto thy name: The upright shall dwell in thy presence.

Proverbs  
3:1–35

1 My son, forget not my law; But let thine heart keep my commandments: 2 For length of days, and long life, And peace, shall they add to thee. 3 Let not mercy and truth forsake thee: Bind them about thy neck; Write them upon the table of thine heart: 4 So shalt thou find favour and good understanding In the sight of God and man. 5 Trust in the Lord with all thine heart; And lean not unto thine own understanding. 6 In all thy ways acknowledge him, And he shall direct thy paths. 7 Be not wise in thine own eyes: Fear the Lord, and depart from evil. 8 It shall be health to thy navel, And marrow to thy bones. 9 Honour the Lord with thy substance, And with the firstfruits of all thine increase: 10 So shall thy barns be filled with plenty, And thy presses shall burst out with new wine. 11 My son, despise not the chastening of the Lord; Neither be weary of his correction: 12 For whom the Lord loveth he correcteth; Even as a father the son *in whom* he delighteth. 13 Happy *is* the man *that* findeth wisdom, And the man *that* getteth understanding. 14 For the merchandise of *it is* better than the merchandise of silver, And the gain thereof than fine gold. 15 *She is* more precious than rubies: And all the things thou canst desire are not to be compared unto her. 16 Length of days *is* in her right hand; *And* in her left hand riches and honour. 17 Her ways *are* ways of pleasantness, And all her paths *are* peace. 18 *She is* a tree of life to them that lay hold upon her: And happy *is every one* that retaineth her. 19 The Lord by wisdom hath founded the earth; By understanding hath he established the heavens. 20 By his knowledge the depths are broken up, And the clouds drop down the dew. 21 My son, let not them depart from thine eyes: Keep sound wisdom and discretion: 22 So shall they be life unto thy soul, And grace to thy neck. 23 Then shalt thou walk in thy way safely, And thy foot shall not stumble. 24 When thou liest down, thou shalt not be afraid: Yea, thou shalt lie down, and thy sleep shall be sweet. 25 Be not afraid of sudden fear, Neither of the desolation of the wicked, when it cometh. 26 For the Lord shall be thy

Proverbs 6:12–19      12 A naughty person, a wicked man, Walketh with a froward mouth. 13 He winketh with his eyes, He speaketh with his feet, He teacheth with his fingers; 14 Frowardness *is* in his heart, He deviseth mischief continually; He soweth discord. 15 Therefore shall his calamity come suddenly; Suddenly shall he be broken without remedy. 16 These six *things* doth the Lord hate: Yea, seven *are* an abomination unto him: 17 A proud look, a lying tongue, And hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, Feet that be swift in running to mischief, 19 A false witness *that* speaketh lies, And he that soweth discord among brethren.

Proverbs 8:12–21      12 I wisdom dwell with prudence, And find out knowledge of witty inventions. 13 The fear of the Lord *is* to hate evil: Pride, and arrogancy, and the evil way, And the froward mouth, do I hate. 14 Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength. 15 By me kings reign, And princes decree justice. 16 By me princes rule, And nobles, *even* all the judges of the earth. 17 I love them that love me; And those that seek me early shall find me. 18 Riches and honour *are* with me; Yea, durable riches and righteousness. 19 My fruit *is* better than gold, yea, than fine gold; And my revenue than choice silver. 20 I lead in the way of righteousness, In the midst of the paths of judgment: 21 That I may cause those that love me to inherit substance; And I will fill their treasures.

Proverbs 10:17      He *is in* the way of life that keepeth instruction: But he that refuseth reproof erreth.

Proverbs 11:2      *When* pride cometh, then cometh shame: But with the lowly *is* wisdom.

Proverbs 12:9	<i>He that is despised, and hath a servant, is better Than he that honoureth himself, and lacketh bread.</i>
Proverbs 12:15	The way of a fool <i>is</i> right in his own eyes: But he that hearkeneth unto counsel <i>is</i> wise.
Proverbs 13:10	Only by pride cometh contention: But with the well advised <i>is</i> wisdom.
Proverbs 14:12	There is a way which seemeth right unto a man, But the end thereof <i>are</i> the ways of death.
Proverbs 15:10	Correction <i>is</i> grievous unto him that forsaketh the way: <i>And</i> he that hateth reproof shall die.
Proverbs 15:12	A scorner loveth not one that reproveth him: Neither will he go unto the wise.
Proverbs 15:25	The Lord will destroy the house of the proud: But he will establish the border of the widow.
Proverbs 15:32	He that refuseth instruction despiseth his own soul: But he that heareth reproof getteth understanding.
Proverbs 16:2	All the ways of a man <i>are</i> clean in his own eyes; But the Lord weigheth the spirits.
Proverbs 16:5	Every one <i>that is</i> proud in heart <i>is</i> an abomination to the Lord: <i>Though</i> hand <i>join</i> in hand, he shall not be unpunished.

Proverbs 16:18–19	18 Pride <i>goeth</i> before destruction, And an haughty spirit before a fall. 19 Better <i>it is to be</i> of an humble spirit with the lowly, Than to divide the spoil with the proud.
Proverbs 16:25	There is a way that seemeth right unto a man, But the end thereof <i>are</i> the ways of death.
Proverbs 17:19	He loveth transgression that loveth strife: <i>And</i> he that exalteth his gate seeketh destruction.
Proverbs 18:12	Before destruction the heart of man is haughty, And before honour <i>is</i> humility.
Proverbs 20:6	Most men will proclaim every one his own goodness: But a faithful man who can find?
Proverbs 20:9	Who can say, I have made my heart clean, I am pure from my sin?
Proverbs 21:2	Every way of a man <i>is</i> right in his own eyes: But the Lord pondereth the hearts.
Proverbs 21:4	An high look, and a proud heart, <i>And</i> the plowing of the wicked, <i>is</i> sin.
Proverbs 21:24	Proud <i>and</i> haughty scorner <i>is</i> his name, Who dealeth in proud wrath.



Proverbs 25:1-7 1 These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. 2 *It is* the glory of God to conceal a thing: But the honour of kings *is* to search out a matter. 3 The heaven for height, and the earth for depth, And the heart of kings *is* unsearchable. 4 Take away the dross from the silver, And there shall come forth a vessel for the finer. 5 Take away the wicked *from* before the king, And his throne shall be established in righteousness. 6 Put not forth thyself in the presence of the king, And stand not in the place of great *men*: 7 For better *it is* that it be said unto thee, Come up hither; Than that thou shouldest be put lower in the presence of the prince Whom thine eyes have seen.

Proverbs 25:14 Whoso boasteth himself of a false gift *Is like* clouds and wind without rain.

Proverbs 25:27 *It is* not good to eat much honey: So *for men* to search their own glory *is not* glory.

Proverbs 26:12 Seest thou a man wise in his own conceit? *There is* more hope of a fool than of him.

Proverbs 26:16 The sluggard *is* wiser in his own conceit Than seven men that can render a reason.

Proverbs 27:1-2 1 Boast not thyself of to morrow; For thou knowest not what a day may bring forth. 2 Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips.

Proverbs 28:11 The rich man *is* wise in his own conceit; But the poor that hath understanding searcheth him out.

Proverbs 28:14	Happy <i>is</i> the man that feareth alway: But he that hardeneth his heart shall fall into mischief.
Proverbs 28:26	He that trusteth in his own heart is a fool: But whoso walketh wisely, he shall be delivered.
Proverbs 29:1	He, that being often reprov'd hardeneth <i>his</i> neck, Shall suddenly be destroyed, and that without remedy.
Proverbs 29:23	A man's pride shall bring him low: But honour shall uphold the humble in spirit.
Proverbs 30:11–14	11 <i>There is</i> a generation <i>that</i> curseth their father, And doth not bless their mother. 12 <i>There is</i> a generation <i>that are</i> pure in their own eyes, And <i>yet</i> is not washed from their filthiness. 13 <i>There is</i> a generation, O how lofty are their eyes! And their eyelids are lifted up. 14 <i>There is</i> a generation, whose teeth <i>are as</i> swords, And their jaw teeth <i>as</i> knives, To devour the poor from off the earth, And the needy from <i>among</i> men.
Proverbs 30:20	Such <i>is</i> the way of an adulterous woman; She eateth, and wipeth her mouth, And saith, I have done no wickedness.
Proverbs 30:32–33	32 If thou hast done foolishly in lifting up thyself, Or if thou hast thought evil, <i>Lay</i> thine hand upon thy mouth. 33 Surely the churning of milk bringeth forth butter, And the wringing of the nose bringeth forth blood: So the forcing of wrath bringeth forth strife.

Ecclesiastes 7:1–8:1 1 A good name *is* better than precious ointment; and the day of death than the day of one's birth. 2 *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart. 3 Sorrow *is* better than laughter: for by the sadness of the countenance the heart is made better. 4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth. 5 *It is* better to hear the rebuke of the wise, than for a man to hear the song of fools. 6 For as the crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity. 7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart. 8 Better *is* the end of a thing than the beginning thereof: *and* the patient in spirit *is* better than the proud in spirit. 9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. 10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not inquire wisely concerning this. 11 Wisdom *is* good with an inheritance: and *by it there is* profit to them that see the sun. 12 For wisdom *is* a defence, *and* money *is* a defence: but the excellency of knowledge *is, that* wisdom giveth life to them that have it. 13 Consider the work of God: for who can make *that* straight, which he hath made crooked? 14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him. 15 All *things* have I seen in the days of my vanity: there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his

Isaiah 2:5–  
22

5 O house of Jacob, come ye, And let us walk in the light of the Lord. 6 Therefore thou hast forsaken thy people the house of Jacob, Because they be replenished from the east, And *are* soothsayers like the Philistines, And they please themselves in the children of strangers. 7 Their land also is full of silver and gold, Neither *is there any* end of their treasures; Their land is also full of horses, Neither *is there any* end of their chariots: 8 Their land also is full of idols; They worship the work of their own hands, That which their own fingers have made: 9 And the mean man boweth down, And the great man humbleth himself: Therefore forgive them not. 10 Enter into the rock, and hide thee in the dust, For fear of the Lord, and for the glory of his majesty. 11 The lofty looks of man shall be humbled, And the haughtiness of men shall be bowed down, And the Lord alone shall be exalted in that day. 12 For the day of the Lord of hosts *shall be* upon every *one that is* proud and lofty, And upon every *one that is* lifted up; and he shall be brought low: 13 And upon all the cedars of Lebanon, *that are* high and lifted up, And upon all the oaks of Bashan, 14 And upon all the high mountains, And upon all the hills *that are* lifted up, 15 And upon every high tower, And upon every fenced wall, 16 And upon all the ships of Tarshish, And upon all pleasant pictures. 17 And the loftiness of man shall be bowed down, And the haughtiness of men shall be

Isaiah  
3:13–4:1

13 The Lord standeth up to plead, And standeth to judge the people. 14 The Lord will enter into judgment with the ancients of his people, and the princes thereof: For ye have eaten up the vineyard; The spoil of the poor is in your houses. 15 What mean ye *that* ye beat my people to pieces, And grind the faces of the poor? Saith the Lord God of hosts. 16 Moreover the Lord saith, Because the daughters of Zion are haughty, And walk with stretched forth necks and wanton eyes, Walking and mincing *as* they go, And making a tinkling with their feet: 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, And the Lord will discover their secret parts. 18 In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, And *their* cauls, and *their* round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, And the tablets, and the earrings, 21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, And the wimples, and the crisping pins, 23 The glasses, and the fine linen, And the hoods, and the veils. 24 And it shall come to pass, *that* instead of sweet smell there shall be stink; And instead of a girdle a rent; And instead of well set hair baldness; And instead of a stomacher a girding of sackcloth; *And* burning instead of beauty. 25 Thy men shall fall by the sword, And thy mighty in the war. 26 And her gates shall lament and mourn; And she *being* desolate shall sit upon the ground. 1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: Only let us be called by thy name, To take away our reproach.

Isaiah 5:8– 8 Woe unto them that join house to house, *That* lay  
30 field to field, till *there be* no place, That they may be  
placed alone in the midst of the earth! 9 In mine ears  
*said* the Lord of hosts, Of a truth many houses shall be  
desolate, *Even* great and fair, without inhabitant. 10  
Yea, ten acres of vineyard shall yield one bath, And the  
seed of an homer shall yield an ephah. 11 Woe unto  
them that rise up early in the morning, *that* they may  
follow strong drink; That continue until night, *till* wine  
inflame them! 12 And the harp, and the viol, the tabret,  
and pipe, And wine, are in their feasts: But they regard  
not the work of the Lord, Neither consider the  
operation of his hands. 13 Therefore my people are  
gone into captivity, because *they have* no knowledge:  
And their honourable men *are* famished, And their  
multitude dried up with thirst. 14 Therefore hell hath

Isaiah 9:8–10:19 8 The Lord sent a word into Jacob, And it hath lighted upon Israel. 9 And all the people shall know, *Even* Ephraim and the inhabitant of Samaria, That say in the pride and stoutness of heart, 10 The bricks are fallen down, but we will build with hewn stones: The sycomores are cut down, but we will change *them into* cedars. 11 Therefore the Lord shall set up the adversaries of Rezin against him, And join his enemies together; 12 The Syrians before, and the Philistines behind; And they shall devour Israel with open mouth. For all this his anger is not turned away, But his hand *is* stretched out still. 13 For the people turneth not unto him that smiteth them, Neither do they seek the Lord of hosts. 14 Therefore the Lord will cut off from Israel head and tail, Branch and rush, in one day. 15 The ancient and honourable, *he is* the head; And the prophet that teacheth lies, *he is* the tail. 16 For the leaders of this people cause *them* to err; And *they that are* led of them *are* destroyed. 17 Therefore the Lord shall have no joy in their young men, Neither shall have mercy on their fatherless and widows: For every one *is* an hypocrite and an evildoer, And every mouth speaketh folly. For all this his anger is not turned away, But his hand *is* stretched out still. 18 For wickedness burneth as the fire: It shall devour the briers and thorns, And shall kindle in the thickets of the forest, And they shall mount up *like* the lifting up of smoke. 19 Through the wrath of the Lord of hosts is the land darkened, And the people shall be as the fuel of the fire: No man shall spare his brother. 20 And he shall snatch on the right hand, and be hungry; And he shall eat on the left hand, and they shall not be satisfied: They shall eat every man the flesh of his own arm: 21 Manasseh, Ephraim; and Ephraim, Manasseh: *And* they together *shall be* against Judah. For all this his anger is not turned away, But his hand *is* stretched out still. 1 Woe unto them that decree unrighteous decrees, And that write grievousness *which* they have prescribed; 2 To turn aside the needy from judgment, And to take away the right from the poor of my people,

Isaiah  
13:1–22

1 The burden of Babylon, which Isaiah the son of Amoz did see. 2 Lift ye up a banner upon the high mountain, Exalt the voice unto them, shake the hand, That they may go into the gates of the nobles. 3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *Even* them that rejoice in my highness. 4 The noise of a multitude in the mountains, like as of a great people; A tumultuous noise of the kingdoms of nations gathered together: The Lord of hosts mustereth the host of the battle. 5 They come from a far country, from the end of heaven, *Even* the Lord, and the weapons of his indignation, To destroy the whole land. 6 Howl ye; for the day of the Lord *is* at hand; It shall come as a destruction from the Almighty. 7 Therefore shall all hands be faint, And every man's heart shall melt: 8 And they shall be afraid: pangs and sorrows shall take hold of them; They shall be in pain as a woman that travaileth: They shall be amazed one at another; Their faces *shall be as* flames. 9 Behold, the day of the Lord cometh, Cruel both with wrath and fierce anger, To lay the land desolate: And he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: The sun shall be darkened in his going forth, And the moon shall not cause her light to shine. 11 And I will punish the world for *their* evil, And the wicked for their iniquity; And I will cause the arrogancy of the proud to cease, And will lay low the haughtiness of the terrible. 12 I will make a man more precious than fine gold; *Even* a man than the golden wedge of Ophir. 13 Therefore I will shake the heavens, And the earth shall remove out of her place, In the wrath of the Lord of hosts, And in the day of his fierce anger. 14 And it shall be as the chased roe, And as a sheep that no man taketh up: They shall every man turn to his own people, And flee every one into his own land. 15 Every one that is found shall be thrust through; And every one that is joined *unto them* shall fall by the sword. 16 Their children also shall be dashed to pieces before their eyes; Their houses shall be



Isaiah  
14:3–21

3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, 4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! 5 The Lord hath broken the staff of the wicked, *and* the sceptre of the rulers. 6 He who smote the people in wrath with a continual stroke, He that ruled the nations in anger, is persecuted, *and* none hindereth. 7 The whole earth is at rest, *and* is quiet: they break forth into singing. 8 Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us. 9 Hell from beneath is moved for thee to meet *thee* at thy coming: It stirreth up the dead for thee, *even* all the chief ones of the earth; It hath raised up from their thrones all the kings of the nations. 10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 11 Thy pomp is brought down to the grave, *and* the noise of thy viols: The worm is spread under thee, and the worms cover thee. 12 How art thou fallen from heaven, O Lucifer, son of the morning! *How* art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit. 16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms; 17 *That* made the world as a wilderness, and destroyed the cities thereof; *That* opened not the house of his prisoners? 18 All the kings of the nations, *even* all of them, Lie in glory, every one in his own house. 19 But thou art cast out of thy grave like an abominable branch, *And* as the raiment of those that are slain, thrust through with a sword, That go down to the

Isaiah  
16:1–14

1 Send ye the lamb to the ruler of the land From Sela to the wilderness, Unto the mount of the daughter of Zion. 2 For it shall be, *that*, as a wandering bird cast out of the nest, *So* the daughters of Moab shall be at the fords of Arnon. 3 Take counsel, execute judgment; Make thy shadow as the night in the midst of the noonday; Hide the outcasts; bewray not him that wandereth. 4 Let mine outcasts dwell with thee, Moab; Be thou a covert to them from the face of the spoiler: For the extortioner is at an end, the spoiler ceaseth, The oppressors are consumed out of the land. 5 And in mercy shall the throne be established: And he shall sit upon it in truth in the tabernacle of David, Judging, and seeking judgment, and hasting righteousness. 6 We have heard of the pride of Moab; *he is* very proud: *Even* of his haughtiness, and his pride, and his wrath: *But* his lies *shall not be* so. 7 Therefore shall Moab howl for Moab, every one shall howl: For the foundations of Kir-hareseth shall ye mourn; surely *they are* stricken. 8 For the fields of Heshbon languish, *and* the vine of Sibmah: The lords of the heathen have broken down the principal plants thereof, They are come *even* unto Jazer, they wandered *through* the wilderness: Her branches are stretched out, they are gone over the sea. 9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: For the shouting for thy summer fruits and for thy harvest is fallen. 10 And gladness is taken away, and joy out of the plentiful field; And in the vineyards there shall be no singing, neither shall there be shouting: The treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease. 11 Wherefore my bowels shall sound like an harp for Moab, And mine inward parts for Kir-haresh. 12 And it shall come to pass, when it is seen that Moab is weary on the high place, That he shall come to his sanctuary to pray; but he shall not prevail. 13 *This is* the word that the Lord hath spoken concerning Moab since that time. 14 But now the Lord hath spoken, saying, Within three years,

Isaiah  
22:15–  
23:18

15 Thus saith the Lord God of hosts, Go, get thee unto this treasurer, *even* unto Shebna, which is over the house, *and say*, 16 What hast thou here? and whom hast thou here, That thou hast hewed thee out a sepulchre here, As he that heweth him out a sepulchre on high, *And* that graveth an habitation for himself in a rock? 17 Behold, the Lord will carry thee away with a mighty captivity, And will surely cover thee. 18 He will surely violently turn and toss thee *like* a ball Into a large country: There shalt thou die, And there the chariots of thy glory *Shall be* the shame of thy lord's house. 19 And I will drive thee from thy station, And from thy state shall he pull thee down. 20 And it shall come to pass in that day, That I will call my servant Eliakim the son of Hilkiah: 21 And I will clothe him with thy robe, And strengthen him with thy girdle, And I will commit thy government into his hand: And he shall be a father to the inhabitants of Jerusalem, And to the house of Judah. 22 And the key of the house of David will I lay upon his shoulder; So he shall open, and none shall shut; And he shall shut, and none shall open. 23 And I will fasten him *as* a nail in a sure place; And he shall be for a glorious throne to his father's house. 24 And they shall hang upon him all the glory of his father's house, The offspring and the issue, All vessels of small quantity, From the vessels of cups, even to all the vessels of flagons. 25 In that day, saith the Lord of hosts, Shall the nail that is fastened in the sure place be removed, And be cut down, and fall; And the burden that *was* upon it shall be cut off: For the Lord hath spoken *it*. 1 The burden of Tyre. Howl, ye ships of Tarshish; For it is laid waste, so that there is no house, no entering in: From the land of Chittim it is revealed to them. 2 Be still, ye inhabitants of the isle; Thou whom the merchants of Zidon, that pass over the sea, have replenished. 3 And by great waters the seed

Isaiah  
25:1–26:19

1 O Lord, thou *art* my God; I will exalt thee, I will praise thy name; For thou hast done wonderful *things*; *Thy* counsels of old *are* faithfulness *and* truth. 2 For thou hast made of a city an heap; *Of* a defenced city a ruin: A palace of strangers to be no city; It shall never be built. 3 Therefore shall the strong people glorify thee, The city of the terrible nations shall fear thee. 4 For thou hast been a strength to the poor, A strength to the needy in his distress, A refuge from the storm, a shadow from the heat, When the blast of the terrible ones *is* as a storm *against* the wall. 5 Thou shalt bring down the noise of strangers, As the heat in a dry place; *Even* the heat with the shadow of a cloud: The branch of the terrible ones shall be brought low. 6 And in this mountain shall the Lord of hosts make unto all people A feast of fat things, a feast of wines on the lees, Of fat things full of marrow, of wines on the lees well refined. 7 And he will destroy in this mountain The face of the covering cast over all people, And the vail that is spread over all nations. 8 He will swallow up death in victory; And the Lord God will wipe away tears from off all faces; And the rebuke of his people shall he take away from off all the earth: For the Lord hath spoken *it*. 9 And it shall be said in that day, Lo, this *is* our God; We have waited for him, and he will save us: This *is* the Lord; we have waited for him, We will be glad and rejoice in his salvation. 10 For in this mountain shall the hand of the Lord rest, And Moab shall be trodden down under him, Even as straw is trodden down for the dunghill. 11 And he shall spread forth his hands in the midst of them, As he that swimmeth spreadeth forth *his hands* to swim: And he shall bring down their pride Together with the spoils of their hands. 12 And the fortress of the high fort of thy walls shall he bring down, Lay low, *and* bring to the ground, *even* to the dust. 1 In that day shall this song be sung in the land of

Isaiah  
28:1–15

1 Woe to the crown of pride, to the drunkards of Ephraim, Whose glorious beauty *is* a fading flower, Which *are* on the head of the fat valleys of them that are overcome with wine! 2 Behold, the Lord hath a mighty and strong one, *Which* as a tempest of hail *and* a destroying storm, As a flood of mighty waters overflowing, Shall cast down to the earth with the hand. 3 The crown of pride, the drunkards of Ephraim, Shall be trodden under feet: 4 And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *And* as the hasty fruit before the summer; Which *when* he that looketh upon it seeth, While it is yet in his hand he eateth it up. 5 In that day shall the Lord of hosts be for a crown of glory, And for a diadem of beauty, unto the residue of his people, 6 And for a spirit of judgment to him that sitteth in judgment, And for strength to them that turn the battle to the gate. 7 But they also have erred through wine, and through strong drink are out of the way; The priest and the prophet have erred through strong drink, They are swallowed up of wine, they are out of the way through strong drink; They err in vision, they stumble *in* judgment. 8 For all tables are full of vomit *and* filthiness, *So that there is* no place *clean*. 9 Whom shall he teach knowledge? And whom shall he make to understand doctrine? *Them that are* weaned from the milk, *And* drawn from the breasts. 10 For precept *must be* upon precept, precept upon precept; Line upon line, line upon line; Here a little, *and* there a little: 11 For with stammering lips and another tongue Will he speak to this people. 12 To whom he said, This is the rest

Isaiah  
30:8–17

8 Now go, write it before them in a table, And note it in a book, That it may be for the time to come For ever and ever: 9 That this *is* a rebellious people, lying children, Children *that* will not hear the law of the Lord: 10 Which say to the seers, See not; And to the prophets, Prophecy not unto us right things, Speak unto us smooth things, Prophecy deceits: 11 Get you out of the way, Turn aside out of the path, Cause the Holy One of Israel to cease from before us. 12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, And trust in oppression and perverseness, And stay thereon: 13 Therefore this iniquity shall be to you as a breach ready to fall, Swelling out in a high wall, Whose breaking cometh suddenly at an instant. 14 And he shall break it as the breaking of the potters' vessel That is broken in pieces; he shall not spare: So that there shall not be found in the bursting of it a sherd To take fire from the hearth, Or to take water *withal* out of the pit. 15 For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; In quietness and in confidence shall be your strength: And ye would not. 16 But ye said, No; for we will flee upon horses; Therefore shall

Isaiah  
36:1–22

1 Now it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. 2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. 3 Then came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. 4 And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest? 5 I say, *sayest thou*, (but *they are but* vain words) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? 6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt to all that trust in him. 7 But if thou say to me, We trust in the Lord our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? 8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. 9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 10 And am I now come up without the Lord against this land to destroy it? the Lord said unto me, Go up against this land, and destroy it. 11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand *it*: and speak not to us in the Jews' language, in the ears of the people that *are* on the wall. 12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? 13 Then Rabshakeh stood, and cried with a loud

Isaiah  
37:8–35

8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish. 9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard *it*, he sent messengers to Hezekiah, saying, 10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. 11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? 12 Have the gods of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezech, and the children of Eden which *were* in Telassar? 13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah? 14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the Lord, and spread it before the Lord. 15 And Hezekiah prayed unto the Lord, saying, 16 O Lord of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. 17 Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. 18 Of a truth, Lord, the kings of Assyria have laid waste all the nations, and their countries, 19 And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 20 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the Lord, *even* thou only. 21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the Lord God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: 22 This *is* the word which the Lord hath spoken concerning him; The virgin, the daughter



Isaiah  
39:1–8

1 At that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. 2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. 3 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, *even* from Babylon. 4 Then said he, What have they seen in thine house? And Hezekiah answered, All that *is* in mine house have they seen: there is nothing among my treasures that I have not shewed them. 5 Then said Isaiah to Hezekiah, Hear the word of the Lord of hosts: 6 Behold, the days come, that all that *is* in thine house,

Isaiah  
45:1–13

1 Thus saith the Lord to his anointed, to Cyrus, Whose right hand I have holden, To subdue nations before him; And I will loose the loins of kings, To open before him the two leaved gates; And the gates shall not be shut; 2 I will go before thee, And make the crooked places straight: I will break in pieces the gates of brass, And cut in sunder the bars of iron: 3 And I will give thee the treasures of darkness, And hidden riches of secret places, That thou mayest know that I, the Lord, which call *thee* by thy name, *am* the God of Israel. 4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. 5 I *am* the Lord, and *there is* none else, *There is* no God beside me: I girded thee, though thou hast not known me: 6 That they may know from the rising of the sun, and from the west, That *there is* none beside me. I *am* the Lord, and *there is* none else. 7 I form the light, and create darkness: I make peace, and create evil: I the Lord do all these *things*. 8 Drop down, ye heavens, from above, And let the skies pour down righteousness: Let the earth open, and let them bring forth salvation, And let righteousness spring up together; I the Lord have created it. 9 Woe unto him that striveth with his Maker! *Let* the potsherd *strive* with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? Or thy work, He hath no hands? 10 Woe unto him that saith unto *his* father, What begettest thou? Or to the woman, What hast thou brought forth? 11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, And concerning the work of my hands command ye me. 12 I have made the earth, And created man upon it: I, *even* my hands, have stretched out the heavens, And all their host have I commanded. 13 I have raised him up in righteousness, And I will direct all his ways: He shall build my city, and he shall let go my captives, Not for price nor reward, Saith the Lord of hosts.

Isaiah  
47:1–15

1 Come down, and sit in the dust, O virgin daughter of Babylon, Sit on the ground: *there is no throne*, O daughter of the Chaldeans: For thou shalt no more be called tender and delicate. 2 Take the millstones, and grind meal: Uncover thy locks, make bare the leg, Uncover the thigh, pass over the rivers. 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as a man*. 4 *As for* our redeemer, the Lord of hosts is his name, The Holy One of Israel. 5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: For thou shalt no more be called, The lady of kingdoms. 6 I was wroth with my people, I have polluted mine inheritance, And given them into thine hand: Thou didst shew them no mercy; Upon the ancient hast thou very heavily laid thy yoke. 7 And thou saidst, I shall be a lady for ever: *So that* thou didst not lay these *things* to thy heart, Neither didst remember the latter end of it. 8 Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, That sayest in thine heart, I *am*, and none else beside me; I shall not sit *as a widow*, neither shall I know the loss of children: 9 But these two *things* shall come to thee in a moment in one day, The loss of children, and widowhood: They shall come upon thee in their perfection For the multitude of thy sorceries, *and* for the great abundance of thine enchantments. 10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; And thou hast said in thine heart, I *am*, and none else beside me. 11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: And mischief

Jeremiah  
2:1–37

1 Moreover the word of the Lord came to me, saying, 2 Go and cry in the ears of Jerusalem, saying, Thus saith the Lord; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown. 3 Israel *was* holiness unto the Lord, *and* the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the Lord. 4 Hear ye the word of the Lord, O house of Jacob, and all the families of the house of Israel: 5 Thus saith the Lord, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? 6 Neither said they, Where is the Lord that

Jeremiah  
5:1–31

1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. 2 And though they say, The Lord liveth; surely they swear falsely. 3 O Lord, *are* not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, *but* they have refused to receive correction: they have made their faces harder than a rock; they have refused to return. 4 Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the Lord, *nor* the judgment of their God. 5 I will get me unto the great men, and will speak unto them; for they have known the way of the Lord, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds. 6 Wherefore a lion out of the forest shall slay them, *and* a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings are increased. 7 How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. 8 They were *as* fed horses in the morning: every one neighed after his neighbour's wife. 9 Shall I not visit for these *things*? saith the Lord: and shall not my soul be avenged on such a nation as this? 10 Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they *are* not the Lord's. 11 For the house of Israel and the house of Judah have dealt very treacherously against me, saith the Lord. 12 They have belied the Lord, and said, *It is* not he; neither shall evil come upon us; neither shall we see sword nor famine: 13 And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them. 14 Wherefore thus saith the Lord God of hosts, Because ye speak this

Jeremiah  
9:17–26

17 Thus saith the Lord of hosts, Consider ye, and call for the mourning women, that they may come; And send for cunning *women*, that they may come: 18 And let them make haste, and take up a wailing for us, That our eyes may run down with tears, And our eyelids gush out with waters. 19 For a voice of wailing is heard out of Zion, How are we spoiled! We are greatly confounded, because we have forsaken the land, Because our dwellings have cast *us* out. 20 Yet hear the word of the Lord, O ye women, And let your ear receive the word of his mouth, And teach your daughters wailing, And every one her neighbour lamentation. 21 For death is come up into our windows, *and* is entered into our palaces, To cut off the children from without, *and* the young men from the streets. 22 Speak, Thus saith the Lord, Even the carcases of men shall fall as dung upon the open field, And as the handful after the harvestman, and none shall gather *them*. 23 Thus saith the Lord, Let not the wise *man* glory in his wisdom, Neither let the mighty *man* glory in his might, Let not the rich *man* glory in his riches: 24 But let him that glorieth glory in this, That he understandeth and knoweth me, That I *am* the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: For in these *things* I delight, saith the Lord. 25 Behold, the days come, saith the Lord, That I will punish all *them which are* circumcised with the uncircumcised; 26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, And all *that are in the utmost corners, that dwell in the wilderness*: For all

Jeremiah  
13:1-11

1 Thus saith the Lord unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. 2 So I got a girdle according to the word of the Lord, and put *it* on my loins. 3 And the word of the Lord came unto me the second time, saying, 4 Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. 5 So I went, and hid it by Euphrates, as the Lord commanded me. 6 And it came to pass after many days, that the Lord said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. 7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. 8 Then the word of the Lord came unto me, saying, 9 Thus saith the Lord, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. 10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the Lord; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

Jeremiah  
13:15–27

15 Hear ye, and give ear; be not proud: for the Lord hath spoken. 16 Give glory to the Lord your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness. 17 But if ye will not hear it, my soul shall weep in secret places for *your* pride; and mine eye shall weep sore, and run down with tears, because the Lord's flock is carried away captive. 18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, *even* the crown of your glory. 19 The cities of the south shall be shut up, and none shall open *them*: Judah shall be carried away captive all of it, it shall be wholly carried away captive. 20 Lift up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautiful flock? 21 What wilt thou say when he shall punish thee? for thou hast taught them *to be* captains, *and* as chief over thee: shall not sorrows take thee, as a woman in travail? 22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, *and* thy heels made bare. 23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil. 24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness. 25 This *is* thy lot, the portion of thy measures from me, saith the Lord; because thou hast forgotten me, and trusted in falsehood. 26 Therefore will I discover thy skirts upon thy face, that thy shame may appear. 27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, *and* thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when *shall it once be?*



Jeremiah  
18:12–17

12 And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. 13 Therefore thus saith the Lord; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. 14 Will *a man* leave the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place be forsaken? 15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up; 16 To make their land desolate, *and* a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. 17 I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

Jeremiah  
36:20–26

20 And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king. 21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. 22 Now the king sat in the winterhouse in the ninth month: and *there was a fire* on the hearth burning before him. 23 And it came to pass, *that* when Jehudi had read three or four leaves, he cut it with the penknife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth. 24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his servants that heard all these words. 25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them. 26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the Lord hid them.

Jeremiah 43:1–44:30 1 And it came to pass, *that* when Jeremiah had made an end of speaking unto all the people all the words of the Lord their God, for which the Lord their God had sent him to them, *even* all these words, 2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the Lord our God hath not sent thee to say, Go not into Egypt to sojourn there: 3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon. 4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the Lord, to dwell in the land of Judah. 5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; 6 *Even* men, and women, and children, and the king's daughters, and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. 7 So they came into the land of Egypt: for they obeyed not the voice of the Lord: thus came they *even* to Tahpanhes. 8 Then came the word of the Lord unto Jeremiah in Tahpanhes, saying, 9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which *is* at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah; 10 And say unto them, Thus saith the Lord of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread

Jeremiah  
48:1–33

1 Against Moab thus saith the Lord of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded *and* taken: Misgab is confounded and dismayed. 2 *There shall be* no more praise of Moab: In Heshbon they have devised evil against it; Come, and let us cut it off from *being* a nation. Also thou shalt be cut down, O Madmen; The sword shall pursue thee. 3 A voice of crying *shall be* from Horonaim, Spoiling and great destruction. 4 Moab is destroyed; Her little ones have caused a cry to be heard. 5 For in the going up of Luhith Continual weeping shall go up; For in the going down of Horonaim The enemies have heard a cry of destruction. 6 Flee, save your lives, And be like the heath in the wilderness. 7 For because thou hast trusted in thy works and in thy treasures, Thou shalt also be taken: And Chemosh shall go forth into captivity *With* his priests and his princes together. 8 And the spoiler shall come upon every city, And no city shall escape: The valley also shall perish, And the plain shall be destroyed, As the Lord hath spoken. 9 Give wings unto Moab, That it may flee and get away: For the cities thereof shall be desolate, Without any to dwell therein. 10 Cursed *be* he that doeth the work of the Lord deceitfully, And cursed *be* he that keepeth back his sword from blood. 11 Moab hath been at ease from his youth, And he hath settled on his lees, And hath not been emptied from vessel to vessel, Neither hath he gone into captivity: Therefore his taste remained in him, And his scent is not changed. 12 Therefore, behold, the days come, saith the Lord, That I will send unto him wanderers, that shall cause him to wander, And shall empty his vessels, and break their bottles. 13 And Moab shall be ashamed of Chemosh, As the house of Israel was ashamed of Beth-el their confidence. 14 How say ye, We *are* mighty and strong men for the war? 15 Moab is spoiled, and gone up *out of* her cities, And his chosen young men are gone down to the slaughter, Saith the King, whose name is the

Jeremiah  
49:1–22

1 Concerning the Ammonites, thus saith the Lord; Hath Israel no sons? hath he no heir? Why *then* doth their king inherit Gad, And his people dwell in his cities? 2 Therefore, behold, the days come, saith the Lord, That I will cause an alarm of war to be heard in Rabbah of the Ammonites; And it shall be a desolate heap, And her daughters shall be burned with fire: Then shall Israel be heir unto them that were his heirs, saith the Lord. 3 Howl, O Heshbon, for Ai is spoiled: Cry, ye daughters of Rabbah, gird you with sackcloth; Lament, and run to and fro by the hedges; For their king shall go into captivity, *And* his priests and his princes together. 4 Wherefore gloriest thou in the valleys, Thy flowing valley, O backsliding daughter? That trusted in her treasures, *saying*, Who shall come unto me? 5 Behold, I will bring a fear upon thee, saith the Lord God of hosts, From all those that be about thee; And ye shall be driven out every man right forth; And none shall gather up him that wandereth. 6 And afterward I will bring again the captivity of the children of Ammon, saith the Lord. 7 Concerning Edom, thus saith the Lord of hosts; *Is* wisdom no more in Teman? Is counsel perished from the prudent? Is their wisdom vanished? 8 Flee ye, turn back, Dwell deep, O inhabitants of Dedan; For I will bring the calamity of Esau upon him, The time *that* I will visit him. 9 If grapegatherers come to thee, would they not leave *some* gleaning grapes? If thieves by night, they will destroy till they have enough. 10 But I have made Esau bare, I have uncovered his secret places, And he shall not be able to hide himself: His seed is spoiled, and his brethren, and his neighbours, and he *is* not. 11 Leave thy fatherless children, I will preserve *them* alive; And let thy widows trust in me. 12 For thus saith the Lord; Behold, they whose judgment *was* not to drink of the cup have assuredly drunken; And *art* thou he *that* shall altogether go unpunished? Thou shalt not go unpunished, but thou shalt surely drink *of it*. 13 For I have sworn by myself, saith the Lord, That Bozrah shall become a desolation, A reproach, a waste, and a curse;

Jeremiah  
50:21–46

21 Go up against the land of Merathaim, *even* against it, And against the inhabitants of Pekod: Waste and utterly destroy after them, saith the Lord, And do according to all that I have commanded thee. 22 A sound of battle *is* in the land, And of great destruction. 23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations! 24 I have laid a snare for thee, and thou art also taken, O Babylon, And thou wast not aware: Thou art found, and also caught, Because thou hast striven against the Lord. 25 The Lord hath opened his armoury, And hath brought forth the weapons of his indignation: For this *is* the work of the Lord God of hosts In the land of the Chaldeans. 26 Come against her from the utmost border, Open her storehouses: Cast her up as heaps, and destroy her utterly: Let nothing of her be left. 27 Slay all her bullocks; let them go down to the slaughter: Woe unto them! for their day is come, The time of their visitation. 28 The voice of them that flee and escape out of the land of Babylon, To declare in Zion the vengeance of the Lord our God, The vengeance of his temple. 29 Call together the archers against Babylon: All ye that bend the bow, camp against it round about; Let none thereof escape: Recompense her according to her work; According to all that she hath done, do unto her: For she hath been proud against the Lord, against the Holy One of Israel. 30 Therefore shall her young men fall in the streets, And all her men of war shall be cut off in that day, saith the Lord. 31 Behold, I *am* against thee, *O thou* most proud, Saith the Lord God of hosts: For thy day is come, the time *that* I will visit thee. 32 And the most proud shall stumble and fall, And none shall raise him up: And I will kindle a fire in his cities, And it shall devour all round about him. 33 Thus saith the Lord of hosts; The children of Israel and the children of Judah *were* oppressed together: And all that took them captives held them fast; They refused to let them go. 34 Their Redeemer *is* strong; The Lord of hosts *is* his name: He shall thoroughly plead their cause, That he

Ezekiel  
7:1–27

1 Moreover the word of the Lord came unto me, saying,  
2 Also, thou son of man, thus saith the Lord God unto the land of Israel; An end, the end is come upon the four corners of the land. 3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. 4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I *am* the Lord. 5 Thus saith the Lord God; An evil, an only evil, behold, is come. 6 An end is come, the end is come: it watcheth for thee; behold, it is come. 7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble *is* near, and not the sounding again of the mountains. 8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. 9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations *that* are in the midst of thee; and ye shall know that I *am* the Lord that smiteth. 10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded. 11 Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their multitude, nor of any of theirs: neither *shall there be* wailing for them. 12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath *is* upon all the multitude thereof. 13 For the seller shall not return to that which is sold, although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return; neither shall any strengthen himself in the iniquity of his life. 14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath *is* upon all the multitude thereof. 15 The sword *is* without, and the pestilence and the famine within: he that *is* in the field shall die with the sword;

Ezekiel  
16:44–59

44 Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, so *is* her daughter. 45 Thou *art* thy mother's daughter, that lotheth her husband and her children; and thou *art* the sister of thy sisters, which lothed their husbands and their children: your mother *was* an Hittite, and your father an Amorite. 46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters. 47 Yet hast thou not walked after their ways, nor done after their abominations: but, as *if that were* a very little *thing*, thou wast corrupted more than they in all thy ways. 48 As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. 49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. 50 And they were haughty, and committed abomination before



Ezekiel  
24:15–27

15 Also the word of the Lord came unto me, saying, 16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. 17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* lips, and eat not the bread of men. 18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded. 19 And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest *so*? 20 Then I answered them, The word of the Lord came unto me, saying, 21 Speak unto the house of Israel, Thus saith the Lord God; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. 22 And ye shall do as I have done: ye shall not cover *your* lips, nor eat the bread of men. 23 And your tires *shall be* upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. 24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I *am* the Lord God. 25 Also, thou son of man, *shall it not be* in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters, 26 *That* he that escapeth in that day shall come unto thee, to cause *thee* to hear *it* with *thine* ears? 27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I *am* the Lord.

Ezekiel  
28:1–19

1 The word of the Lord came again unto me, saying, 2 Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because thine heart is lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God: 3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee: 4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: 5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: 6 Therefore thus saith the Lord God; Because thou hast set thine heart as the heart of God; 7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. 8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas. 9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee. 10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it*, saith the Lord God. 11 Moreover the word of the Lord came unto me, saying, 12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found

Ezekiel  
29:1–16

1 In the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the Lord came unto me, saying, 2 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt: 3 Speak, and say, Thus saith the Lord God; Behold, I *am* against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for myself. 4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. 5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. 6 And all the inhabitants of Egypt shall know that I *am* the Lord, because they have been a staff of reed to the house of Israel. 7 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. 8 Therefore thus saith the Lord God; Behold, I will bring a sword upon thee, and cut off man and beast out of thee. 9 And the land of Egypt shall be desolate and waste; and they shall know that I *am* the Lord: because he hath said, The river *is* mine, and I have made *it*. 10 Behold, therefore I *am* against thee, and against thy rivers, and I will make the land of Egypt utterly waste *and* desolate, from the tower of Syene even unto the border of Ethiopia. 11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. 12 And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries. 13 Yet thus saith the Lord God; At the end of forty years will I gather the Egyptians from the people whither

Ezekiel  
30:1–19

1 The word of the Lord came again unto me, saying, 2 Son of man, prophesy and say, Thus saith the Lord God; Howl ye, Woe worth the day! 3 For the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen. 4 And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. 5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword. 6 Thus saith the Lord; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord God. 7 And they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted. 8 And they shall know that I *am* the Lord, when I have set a fire in Egypt, and *when* all her helpers shall be destroyed. 9 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh. 10 Thus saith the Lord God; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon. 11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain. 12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the Lord have spoken *it*. 13 Thus saith the Lord God; I will also destroy the idols, and I will cause *their* images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. 14 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No. 15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No. 16 And I will set fire in Egypt: Sin shall have great pain, and No shall be rent

Ezekiel  
31:1–32:16

1 And it came to pass in the eleventh year, in the third *month*, in the first *day* of the month, *that* the word of the Lord came unto me, saying, 2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? 3 Behold, the Assyrian *was* a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. 4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. 5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. 6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. 7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters. 8 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty. 9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that *were* in the garden of God, envied him. 10 Therefore thus saith the Lord God; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; 11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness. 12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. 13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches: 14 To the end that none of all the

Ezekiel  
33:23–29

23 Then the word of the Lord came unto me, saying, 24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we *are* many; the land is given us for inheritance. 25 Wherefore say unto them, Thus saith the Lord God; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? 26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? 27 Say thou thus unto them, Thus saith the Lord God; As I live, surely they that *are* in the wastes shall fall by the sword, and him that *is* in the open field will I give to the beasts to be devoured, and they that *be* in the forts and in the caves shall die of the pestilence. 28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. 29 Then shall they know that I *am* the Lord, when I have laid the land most desolate because of all their abominations which they have committed.

Ezekiel  
35:1–15

1 Moreover the word of the Lord came unto me, saying,  
2 Son of man, set thy face against mount Seir, and  
prophecy against it, 3 And say unto it, Thus saith the  
Lord God; Behold, O mount Seir, I *am* against thee,  
and I will stretch out mine hand against thee, and I will  
make thee most desolate. 4 I will lay thy cities waste,  
and thou shalt be desolate, and thou shalt know that I  
*am* the Lord. 5 Because thou hast had a perpetual  
hatred, and hast shed *the blood of* the children of Israel  
by the force of the sword in the time of their calamity,  
in the time *that their iniquity had* an end: 6 Therefore,  
*as* I live, saith the Lord God, I will prepare thee unto  
blood, and blood shall pursue thee: sith thou hast not  
hated blood, even blood shall pursue thee. 7 Thus will I  
make mount Seir most desolate, and cut off from it him  
that passeth out and him that returneth. 8 And I will  
fill his mountains with his slain *men*: in thy hills, and  
in thy valleys, and in all thy rivers, shall they fall that  
are slain with the sword. 9 I will make thee perpetual  
desolations, and thy cities shall not return: and ye shall  
know that I *am* the Lord. 10 Because thou hast said,  
These two nations and these two countries shall be  
mine, and we will possess it; whereas the Lord was  
there: 11 Therefore, *as* I live, saith the Lord God, I will  
even do according to thine anger, and according to  
thine envy which thou hast used out of thy hatred  
against them; and I will make myself known among  
them, when I have judged thee. 12 And thou shalt know  
that I *am* the Lord, *and that* I have heard all thy  
blasphemies which thou hast spoken against the  
mountains of Israel, saying, They are laid desolate, they  
are given us to consume. 13 Thus with your mouth ye  
have boasted against me, and have multiplied your  
words against me: I have heard *them*. 14 Thus saith the  
Lord God; When the whole earth rejoiceth, I will make  
thee desolate. 15 As thou didst rejoice at the  
inheritance of the house of Israel, because it was  
desolate, so will I do unto thee: thou shalt be desolate,  
O mount Seir, and all Idumea, *even* all of it: and they  
shall know that I *am* the Lord.

Daniel  
3:8–18

8 Wherefore at that time certain Chaldeans came near, and accused the Jews. 9 They spake and said to the king Nebuchadnezzar, O king, live for ever. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: 11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace. 12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. 13 Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. 14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? 15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands? 16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter. 17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king. 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.



Daniel  
4:28–5:29

28 All this came upon the king Nebuchadnezzar. 29 At the end of twelve months he walked in the palace of the kingdom of Babylon. 30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? 31 While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. 32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. 33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*. 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation: 35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? 36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. 37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: and those that walk in pride he is able to abase. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. 2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver

Daniel  
8:15–27

15 And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. 16 And I heard a man's voice between *the banks of Ulai*, which called, and said, Gabriel, make this *man* to understand the vision. 17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision. 18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. 19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*. 20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia. 21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. 22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. 23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. 24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. 25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. 26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days. 27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

Daniel  
11:29–39

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. 30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. 31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate. 32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*. 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days. 34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. 35 And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. 37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. 38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. 39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Hosea 5:1–15 1 Hear ye this, O priests; And hearken, ye house of Israel; And give ye ear, O house of the king; For judgment is toward you, Because ye have been a snare on Mizpah, And a net spread upon Tabor. 2 And the revolvers are profound to make slaughter, Though I *have been* a rebuker of them all. 3 I know Ephraim, and Israel is not hid from me: For now, O Ephraim, thou committest whoredom, *and* Israel is defiled. 4 They will not frame their doings to turn unto their God: For the spirit of whoredoms *is* in the midst of them, And they have not known the Lord. 5 And the pride of Israel doth testify to his face: Therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. 6 They shall go with their flocks and with their herds to seek the Lord; But they shall not find *him*; he hath withdrawn himself from them. 7 They have dealt treacherously against the Lord: For they have begotten strange children: Now shall a month devour them with their portions. 8 Blow ye the cornet in Gibeah, *And* the trumpet in Ramah: Cry aloud *at* Beth-aven, After thee, O Benjamin. 9 Ephraim shall be desolate in the day of rebuke: Among the tribes of Israel have I made known that which shall surely be. 10 The princes of Judah were like them that remove the bound: *Therefore* I will pour out my wrath upon them like water. 11 Ephraim *is* oppressed *and* broken in judgment, Because he willingly walked after the commandment. 12 Therefore *will* I *be* unto Ephraim as a moth, And to the house of Judah as rottenness. 13 When Ephraim saw his sickness, And Judah *saw* his wound, Then went Ephraim to the Assyrian, And sent to king Jareb: Yet could he not heal you, Nor cure you of your wound. 14 For I *will be* unto Ephraim as a lion, And as a young lion to the house of Judah: I, *even* I, will tear and go away; I will take away, and none shall rescue *him*. 15 I will go *and* return to my place, Till they acknowledge their offence, and seek my face: In their affliction they will seek me early.

Hosea 6:4–7:10 4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? For your goodness *is* as a morning cloud, And as the early dew it goeth away. 5 Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: And thy judgments *are as* the light *that* goeth forth. 6 For I desired mercy, and not sacrifice; And the knowledge of God more than burnt offerings. 7 But they like men have transgressed the covenant: There have they dealt treacherously against me. 8 Gilead *is* a city of them that work iniquity, *And is* polluted with blood. 9 And as troops of robbers wait for a man, *So* the company of priests murder in the way by consent: For they commit lewdness. 10 I have seen an horrible thing in the house of Israel: There *is* the whoredom of Ephraim, Israel is defiled. 11 Also, O Judah, he hath set an harvest for thee, When I returned the captivity of my people. 1 When I would have healed Israel, Then the iniquity of Ephraim was discovered, and the wickedness of Samaria: For they commit falsehood; and the thief cometh in, *And* the troop of robbers spoileth without. 2 And they consider not in their hearts *That* I remember all their wickedness: Now their own doings have beset them about; They are before my face. 3 They make the king glad with their wickedness, And the princes with their lies. 4 They *are* all adulterers, as an oven heated by the baker, *Who* ceaseth from raising after he hath kneaded the dough, until it be leavened. 5 In the day of our king the princes have made *him* sick with bottles of wine; He stretched out his hand with scorners. 6 For they have made ready their heart like an oven, whiles they lie in wait: Their baker sleepeth all the night; In the morning it burneth as a flaming fire. 7 They are all hot as an oven, And have devoured their judges; All their kings are fallen: *There is* none among them that calleth unto me. 8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned. 9 Strangers have devoured his strength, and he knoweth *it* not: Yea, gray hairs are here and there upon him, yet he knoweth not. 10 And the pride of Israel testifieth to

Hosea  
10:1–15

1 Israel is an empty vine, he bringeth forth fruit unto himself: According to the multitude of his fruit he hath increased the altars; According to the goodness of his land they have made goodly images. 2 Their heart is divided; now shall they be found faulty: He shall break down their altars, he shall spoil their images. 3 For now they shall say, We have no king, Because we feared not the Lord; What then should a king do to us? 4 They have spoken words, swearing falsely in making a covenant: Thus judgment springeth up as hemlock in the furrows of the field. 5 The inhabitants of Samaria shall fear because of the calves of Beth-aven: For the people thereof shall mourn over it, And the priests thereof *that* rejoiced on it, For the glory thereof, because it is departed from it. 6 It shall be also carried unto Assyria *for* a present to king Jareb: Ephraim shall receive shame, And Israel shall be ashamed of his own counsel. 7 *As for* Samaria, her king is cut off As the foam upon the water. 8 The high places also of Aven, the sin of Israel, shall be destroyed: The thorn and the thistle shall come up on their altars; And they shall say to the mountains, Cover us; And to the hills, Fall on us. 9 O Israel, thou hast sinned from the days of Gibeah: there they stood: The battle in Gibeah against the children of iniquity did not overtake them. 10 *It is* in my desire that I should chastise them; And the people shall be gathered against them. When they shall bind

Amos 6:1–  
14

1 Woe to them *that are* at ease in Zion, And trust in the mountain of Samaria, *Which are* named chief of the nations, To whom the house of Israel came! 2 Pass ye unto Calneh, and see; And from thence go ye to Hamath the great: Then go down to Gath of the Philistines: *Be they* better than these kingdoms? Or their border greater than your border? 3 Ye that put far away the evil day, And cause the seat of violence to come near; 4 That lie upon beds of ivory, And stretch themselves upon their couches, And eat the lambs out of the flock, And the calves out of the midst of the stall; 5 That chant to the sound of the viol, *And* invent to themselves instruments of musick, like David; 6 That drink wine in bowls, And anoint themselves with the chief ointments: But they are not grieved for the affliction of Joseph. 7 Therefore now shall they go captive with the first that go captive, And the banquet of them that stretched themselves shall be removed. 8 The Lord God hath sworn by himself, saith the Lord the God of hosts, I abhor the excellency of Jacob, and hate his palaces: Therefore will I deliver up the city with all that is therein. 9 And it shall come to pass, if there remain ten men in one house, that they shall die. 10 And a man's uncle shall take him up, and he that burneth him, To bring out the bones out of the house, And shall say unto him that *is* by the sides of the house, *Is there yet any* with thee? and he shall say, No. Then shall he say, Hold thy tongue: For we may not make mention of the name of the Lord. 11 For, behold, the Lord commandeth, And he will smite the great house with breaches, And the little house with clefts. 12 Shall horses run upon the rock? Will *one* plow *there* with oxen? For ye have turned judgment into gall, And the fruit of righteousness into hemlock: 13 Ye which rejoice in a thing of nought, Which say, Have we not taken to us horns by our own strength? 14 But, behold, I will raise up against you a nation, O house of Israel, saith the Lord the God of hosts; And they shall afflict you from the entering in of Hemath unto the river of the wilderness.

Amos 8:1–  
9:10

1 Thus hath the Lord God shewed unto me: and behold a basket of summer fruit. 2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the Lord unto me, The end is come upon my people of Israel; I will not again pass by them any more. 3 And the songs of the temple shall be howlings in that day, saith the Lord God: *There shall be* many dead bodies in every place; they shall cast *them* forth with silence. 4 Hear this, O ye that swallow up the needy, Even to make the poor of the land to fail, 5 Saying, When will the new moon be gone, that we may sell corn? And the sabbath, that we may set forth wheat, Making the ephah small, and the shekel great, And falsifying the balances by deceit? 6 That we may buy the poor for silver, And the needy for a pair of shoes; *Yea*, and sell the refuse of the wheat? 7 The Lord hath sworn by the excellency of Jacob, Surely I will never forget any of their works. 8 Shall not the land tremble for this, And every one mourn that dwelleth therein? And it shall rise up wholly as a flood; And it shall be cast out and drowned, as *by* the flood of Egypt. 9 And it shall come to pass in that day, saith the Lord God, That I will cause the sun to go down at noon, And I will darken the earth in the clear day: 10 And I will turn your feasts into mourning, And all your songs into lamentation; And I will bring up sackcloth upon all loins, And baldness upon every head; And I will make it as the mourning of an only *son*, And the end thereof as a bitter day. 11 Behold, the days come, saith the Lord God, That I will send a famine in the land, Not a famine of bread, nor a thirst for water, But of hearing the words of the Lord: 12 And they shall wander from sea to sea, and from the north even to the east, They shall run to and fro to seek the word of the Lord, and shall not find *it*. 13 In that day shall the fair virgins and young men faint for thirst. 14 They that swear by the sin of Samaria, And say, Thy god, O Dan, liveth; And, The manner of Beer-sheba liveth; Even they shall fall, and never rise up again. 1 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that



Obadiah 1– 1 The vision of Obadiah. Thus saith the Lord God  
9 concerning Edom; We have heard a rumour from the  
Lord, And an ambassador is sent among the heathen,  
Arise ye, and let us rise up against her in battle. 2  
Behold, I have made thee small among the heathen:  
Thou *art* greatly despised. 3 The pride of thine heart  
hath deceived thee, Thou that dwellest in the clefts of  
the rock, whose habitation *is* high; That saith in his  
heart, Who shall bring me down *to* the ground? 4  
Though thou exalt *thyself* as the eagle, And though  
*thou* set thy nest among the stars, Thence will I bring  
thee down, saith the Lord. 5 If thieves came to thee, if  
robbers by night, (how art thou cut off!) Would they  
not have stolen till they had enough? If the  
grapegatherers came to thee, Would they not leave  
*some* grapes? 6 How are *the things of* Esau searched  
out! *How* are his hidden things sought up! 7 All the  
men of thy confederacy have brought thee *even* to the  
border: The men that were at peace with thee have  
deceived thee, *and* prevailed against thee; *They that*  
*eat* thy bread have laid a wound under thee: *There is*  
none understanding in him. 8 Shall I not in that day,  
saith the Lord, Even destroy the wise *men* out of Edom,  
And understanding out of the mount of Esau? 9 And  
thy mighty *men*, O Teman, shall be dismayed, To the  
end that every one of the mount of Esau may be cut off  
by slaughter.

Micah 2:1–5 1 Woe to them that devise iniquity, and work evil upon their beds! When the morning is light, they practise it, Because it is in the power of their hand. 2 And they covet fields, and take *them* by violence; And houses, and take *them* away: So they oppress a man and his house, Even a man and his heritage. 3 Therefore thus saith the Lord; Behold, against this family do I devise an evil, From which ye shall not remove your necks; Neither shall ye go haughtily: For this time *is* evil. 4 In that day shall *one* take up a parable against you, And lament with a doleful lamentation, *And* say, We be utterly spoiled: He hath changed the portion of my people: How hath he removed *it* from me! Turning away he hath divided our fields. 5 Therefore thou shalt have none that shall cast a cord by lot In the congregation of the Lord.

Habakkuk 1:5–11 5 Behold ye among the heathen, and regard, and wonder marvellously: For *I* will work a work in your days, *Which* ye will not believe, though it be told *you*. 6 For, lo, I raise up the Chaldeans, *that* bitter and hasty nation, Which shall march through the breadth of the land, To possess the dwellingplaces *that are* not theirs. 7 *They are* terrible and dreadful: Their judgment and their dignity shall proceed of themselves. 8 Their horses also are swifter than the leopards, And are more fierce than the evening wolves: And their horsemen shall spread themselves, And their horsemen shall come from far; They shall fly as the eagle *that* hasteth to eat. 9 They shall come all for violence: Their faces shall sup up *as* the east wind, And they shall gather the captivity as the sand. 10 And they shall scoff at the kings, And the princes shall be a scorn unto them: They shall deride every strong hold; For they shall heap dust, and take it. 11 Then shall *his* mind change, and he shall pass over, and offend, *Imputing* this his power unto his god.

Habakkuk 2:2–20 2 And the Lord answered me, and said, Write the vision, and make *it* plain upon tables, That he may run that readeth it. 3 For the vision *is* yet for an appointed time, But at the end it shall speak, and not lie: Though it tarry, wait for it; Because it will surely come, it will not tarry. 4 Behold, his soul *which* is lifted up is not upright in him: But the just shall live by his faith. 5 Yea also, because he transgresseth by wine, *He is* a proud man, neither keepeth at home, Who enlargeth his desire as hell, And *is* as death, and cannot be satisfied, But gathereth unto him all nations, And heapeth unto him all people: 6 Shall not all these take up a parable against him, And a taunting proverb against him, and say, Woe to him that increaseth *that which is* not his! how long? And to him that ladeth himself with thick clay! 7 Shall they not rise up suddenly that shall bite thee, And awake that shall vex thee, And thou shalt be for booties unto them? 8 Because thou hast spoiled many nations, All the remnant of the people shall spoil thee; Because of men's blood, and *for* the violence of

Zephaniah  
2:4–3:13

4 For Gaza shall be forsaken, and Ashkelon a desolation: They shall drive out Ashdod at the noon day, and Ekron shall be rooted up. 5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! The word of the Lord *is* against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. 6 And the sea coast shall be dwellings *and* cottages for shepherds, and folds for flocks. 7 And the coast shall be for the remnant of the house of Judah; They shall feed thereupon: In the houses of Ashkelon shall they lie down in the evening: For the Lord their God shall visit them, and turn away their captivity. 8 I have heard the reproach of Moab, And the revilings of the children of Ammon, Whereby they have reproached my people, And magnified *themselves* against their border. 9 Therefore *as* I live, saith the Lord of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *Even* the breeding of nettles, and saltpits, and a perpetual desolation: The residue of my people shall spoil them, And the remnant of my people shall possess them. 10 This shall they have for their pride, Because they have reproached and magnified *themselves* against the people of the Lord of hosts. 11 The Lord *will be* terrible unto them: For he will famish all the gods of the earth; And *men* shall worship him, every one from his place, *Even* all the isles of the heathen. 12 Ye Ethiopians also, *ye shall be* slain by my sword. 13 And he will stretch out his hand

Zechariah  
9:1–8

1 The burden of the word of the Lord in the land of Hadrach, And Damascus *shall be* the rest thereof: When the eyes of man, as of all the tribes of Israel, *shall be* toward the Lord. 2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise. 3 And Tyrus did build herself a strong hold, And heaped up silver as the dust, And fine gold as the mire of the streets. 4 Behold, the Lord will cast her out, And he will smite her power in the sea; And she shall be devoured with fire. 5 Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, And Ekron; for her expectation shall be ashamed; And the king shall perish from Gaza, And Ashkelon shall not be inhabited. 6 And a bastard shall dwell in Ashdod, And I will cut off the pride of the Philistines. 7 And I will take away his blood out of his mouth, And his abominations from between his teeth: But he that remaineth, even he, *shall be* for our God, And he shall be as a governor in Judah, And Ekron as a Jebusite. 8 And I will encamp about mine house because of the army, Because of him that passeth by, and because of him that returneth: And no oppressor shall pass through them any more: For now have I seen with mine eyes.

Zechariah  
10:1–12

1 Ask ye of the Lord rain in the time of the latter rain; So the Lord shall make bright clouds, And give them showers of rain, To every one grass in the field. 2 For the idols have spoken vanity, And the diviners have seen a lie, And have told false dreams; They comfort in vain: Therefore they went their way as a flock, They were troubled, because *there was* no shepherd. 3 Mine anger was kindled against the shepherds, And I punished the goats: For the Lord of hosts hath visited his flock the house of Judah, And hath made them as his goodly horse in the battle. 4 Out of him came forth the corner, out of him the nail, Out of him the battle bow, out of him every oppressor together. 5 And they shall be as mighty *men*, which tread down *their enemies* In the mire of the streets in the battle: And they shall fight, because the Lord *is* with them, And the riders on horses shall be confounded. 6 And I will strengthen the house of Judah, And I will save the house of Joseph, And I will bring them again to place them; for I have mercy upon them: And they shall be as though I had not cast them off: For I *am* the Lord their God, and will hear them. 7 And *they of* Ephraim shall be like a mighty *man*, And their heart shall rejoice as through wine: Yea, their children shall see *it*, and be glad; Their heart shall rejoice in the Lord. 8 I will hiss for them, and gather them; for I have redeemed them: And they shall increase as they have increased. 9 And I will sow them among the people: And they shall remember me in far countries; And they shall live with their children, and turn again. 10 I will bring them again also out of the land of Egypt, And gather them out of Assyria; And I will bring them into the land of Gilead and Lebanon; And *place* shall not be found for them. 11 And he shall pass through the sea with affliction, And shall smite the waves in the sea, And all the deeps of the river shall dry up: And the pride of Assyria shall be brought down, And the sceptre of Egypt shall depart away. 12 And I will strengthen them in the Lord; And they shall walk up and down in his name, saith the Lord.

Malachi  
3:13–15

13 Your words have been stout against me, saith the Lord. Yet ye say, What have we spoken *so much* against thee? 14 Ye have said, It is vain to serve God: And what profit *is it* that we have kept his ordinance, And that we have walked mournfully before the Lord of hosts? 15 And now we call the proud happy; Yea, they that work wickedness are set up; Yea, *they that* tempt God are even delivered.

Malachi  
4:1–6

1 For, behold, the day cometh, that shall burn as an oven; And all the proud, yea, and all that do wickedly, shall be stubble: And the day that cometh shall burn them up, saith the Lord of hosts, That it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise With healing in his wings; And ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; For they shall be ashes under the soles of your feet In the day that I shall do *this*, saith the Lord of hosts. 4 Remember ye the law of Moses my servant, Which I commanded unto him in Horeb for all Israel, *With* the statutes and judgments. 5 Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the Lord: 6 And he shall turn the heart of the fathers to the children, And the heart of the children to their fathers, Lest I come and smite the earth with a curse.

Matthew  
6:1–18

1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. 5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. 7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking. 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. 10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we forgive our debtors. 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses. 16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. 17 But thou, when thou fastest, anoint thine head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.



Matthew  
20:20–28

20 Then came to him the mother of Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him. 21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. 22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. 23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father. 24 And when the ten heard *it*, they were moved with indignation against the two brethren. 25 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 26 But it shall not be so among you: but whosoever will be great among you, let him be your minister; 27 And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew  
23:1–36

1 Then spake Jesus to the multitude, and to his disciples, 2 Saying, The scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers. 5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi. 8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren. 9 And call no *man* your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your Master, *even* Christ. 11 But he that is greatest among you shall be your servant. 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. 13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. 16 Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! 17 *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. 19 *Ye* fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall

Mark 7:1–  
23

1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. 3 For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders. 4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables. 5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? 6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me. 7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men. 8 For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do. 9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. 10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: 11 But ye say, If a man shall say to his father or mother, *It is* Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free*. 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. 14 And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand: 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. 16 If any man have ears to hear, let him hear. 17 And when he was entered into the house from the people, his disciples asked him concerning the parable. 18 And he saith unto them, Are

Mark  
9:33-41

33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? 34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest. 35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all. 36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, 37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. 38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. 39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part. 41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

Mark  
10:35-45

35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. 36 And he said unto them, What would ye that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. 38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? 39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: 40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared. 41 And when the ten heard *it*, they began to be much displeased with James and John. 42 But Jesus called them *to him*, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. 43 But so shall it not be among you: but whosoever will be great among you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mark  
12:38–44

38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the marketplaces, 39 And the chief seats in the synagogues, and the uppermost rooms at feasts: 40 Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. 41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. 42 And there came a certain poor widow, and she threw in two mites, which make a farthing. 43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: 44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

Mark  
14:26–31

26 And when they had sung an hymn, they went out into the mount of Olives. 27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. 28 But after that I am risen, I will go before you into Galilee. 29 But Peter said unto him, Although all shall be offended, yet *will* not I. 30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice. 31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Luke 1:39– 39 And Mary arose in those days, and went into the hill  
56 country with haste, into a city of Juda; 40 And entered  
into the house of Zacharias, and saluted Elisabeth. 41  
And it came to pass, that, when Elisabeth heard the  
salutation of Mary, the babe leaped in her womb; and  
Elisabeth was filled with the Holy Ghost: 42 And she  
spake out with a loud voice, and said, Blessed *art* thou  
among women, and blessed *is* the fruit of thy womb. 43  
And whence *is* this to me, that the mother of my Lord  
should come to me? 44 For, lo, as soon as the voice of  
thy salutation sounded in mine ears, the babe leaped in  
my womb for joy. 45 And blessed *is* she that believed:  
for there shall be a performance of those things which  
were told her from the Lord. 46 And Mary said, My  
soul doth magnify the Lord, 47 And my spirit hath  
rejoiced in God my Saviour. 48 For he hath regarded  
the low estate of his handmaiden: For, behold, from  
henceforth all generations shall call me blessed. 49 For

Luke 9:46–50 46 Then there arose a reasoning among them, which of them should be greatest. 47 And Jesus, perceiving the thought of their heart, took a child, and set him by him, 48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great. 49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. 50 And Jesus said unto him, Forbid *him* not: for he that is not against us is for us.

Luke 10:29–37 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? 30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*, 34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.



Luke  
11:37-44

37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat. 38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner. 39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness. 40 *Ye* fools, did not he that made that which is without make that which is within also? 41 But rather give alms of such things as ye have; and, behold, all things are clean unto you. 42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. 43 Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets. 44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware of *them*.

Luke  
12:13–21

13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. 14 And he said unto him, Man, who made me a judge or a divider over you? 15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. 16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: 17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? 18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. 19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. 20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? 21 So is he that layeth up treasure for himself, and is not rich toward God.

Luke 14:7–14 7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, 8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; 9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. 10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. 11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted. 12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee. 13 But when thou makest a feast, call the poor, the maimed, the lame, the blind: 14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Luke 16:14–17 14 And the Pharisees also, who were covetous, heard all these things: and they derided him. 15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. 16 The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it. 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Luke 18:9–14 9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 20:39–47 39 Then certain of the scribes answering said, Master, thou hast well said. 40 And after that they durst not ask him any *question at all*. 41 And he said unto them, How say they that Christ is David's son? 42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, 43 Till I make thine enemies thy footstool. 44 David therefore calleth him Lord, how is he then his son? 45 Then in the audience of all the people he said unto his disciples, 46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; 47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

Luke  
22:24–34

24 And there was also a strife among them, which of them should be accounted the greatest. 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But ye *shall not be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. 28 Ye are they which have continued with me in my temptations. 29 And I appoint unto you a kingdom, as my Father hath appointed unto me; 30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. 31 And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat: 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. 33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. 34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

John 5:39–  
47

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. 40 And ye will not come to me, that ye might have life. 41 I receive not honour from men. 42 But I know you, that ye have not the love of God in you. 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. 44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only? 45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust. 46 For had ye believed Moses, ye would have believed me: for he wrote of me. 47 But if ye believe not his writings, how shall ye believe my words?

John 7:1–9 1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. 2 Now the Jews' feast of tabernacles was at hand. 3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. 4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. 5 For neither did his brethren believe in him. 6 Then Jesus said unto them, My time is not yet come: but your time is alway ready. 7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. 8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. 9 When he had said these words unto them, he abode *still* in Galilee.

John 7:45–52 45 Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? 46 The officers answered, Never man spake like this man. 47 Then answered them the Pharisees, Are ye also deceived? 48 Have any of the rulers or of the Pharisees believed on him? 49 But this people who knoweth not the law are cursed. 50 Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) 51 Doth our law judge *any* man, before it hear him, and know what he doeth? 52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

John 8:31– 31 Then said Jesus to those Jews which believed on  
38 him, If ye continue in my word, *then* are ye my  
disciples indeed; 32 And ye shall know the truth, and  
the truth shall make you free. 33 They answered him,  
We be Abraham's seed, and were never in bondage to  
any man: how sayest thou, Ye shall be made free? 34  
Jesus answered them, Verily, verily, I say unto you,  
Whosoever committeth sin is the servant of sin. 35 And  
the servant abideth not in the house for ever: *but* the  
Son abideth ever. 36 If the Son therefore shall make  
you free, ye shall be free indeed. 37 I know that ye are  
Abraham's seed; but ye seek to kill me, because my  
word hath no place in you. 38 I speak that which I have  
seen with my Father: and ye do that which ye have seen  
with your father.

John  
9:24-41

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. 25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see. 26 Then said they to him again, What did he to thee? how opened he thine eyes? 27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples? 28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. 29 We know that God spake unto Moses: *as for this fellow*, we know not from whence he is. 30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes. 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. 32 Since the world began was it not heard that any man opened the eyes of one that was born blind. 33 If this man were not of God, he could do nothing. 34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? 36 He answered and said, Who is he, Lord, that I might believe on him? 37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. 38 And he said, Lord, I believe. And he worshipped him. 39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. 40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also? 41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.



John 13:1–  
20

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. 2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him; 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself. 5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded. 6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head. 10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all. 11 For he knew who should betray him; therefore said he, Ye are not all clean. 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13 Ye call me Master and Lord: and ye say well; for *so* I am. 14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet. 15 For I have given you an example, that ye should do as I have done to you. 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. 17 If ye know these things, happy are ye if ye do them. 18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. 19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*. 20 Verily, verily, I say unto you, He that receiveth

Acts 7:51–53 51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye. 52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: 53 Who have received the law by the disposition of angels, and have not kept *it*.

Acts 8:9–13 9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: 10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. 11 And to him they had regard, because that of long time he had bewitched them with sorceries. 12 But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. 13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Acts 12:20–24 20 And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's *country*. 21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. 22 And the people gave a shout, *saying*, *It is the voice of a god, and not of a man*. 23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost. 24 But the word of God grew and multiplied.

Acts 19:1–  
10

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. 3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. 4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. 5 When they heard *this*, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. 7 And all the men were about twelve. 8 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. 9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. 10 And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

Romans  
1:18–2:24

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse: 21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. 26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. 28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have

Romans  
3:27-4:4

27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude that a man is justified by faith without the deeds of the law. 29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also: 30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith. 31 Do we then make void the law through faith? God forbid: yea, we establish the law. 1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? 2 For if Abraham were justified by works, he hath *whereof* to glory; but not before God. 3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. 4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Romans  
10:1–21

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. 4 For Christ is the end of the law for righteousness to every one that believeth. 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. 6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*;) 7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) 8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith *cometh* by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. 19 But I say, Did not Israel know? First Moses saith, I will

Romans  
11:11–36

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation is *come* unto the Gentiles, for to provoke them to jealousy. 12 Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: 14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. 15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead? 16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. 17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; 18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. 19 Thou wilt say then, The branches were broken off, that I might be grafted in. 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: 21 For if God spared not the natural branches, *take heed* lest he also spare not thee. 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. 23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? 25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. 26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness

Romans  
12:9–21

9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good. 10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another; 11 Not slothful in business; fervent in spirit; serving the Lord; 12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; 13 Distributing to the necessity of saints; given to hospitality. 14 Bless them which persecute you: bless, and curse not. 15 Rejoice with them that do rejoice, and weep with them that weep. 16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. 17 Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good.



Romans 15:14–21 14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. 15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, 16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. 17 I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. 18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, 19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. 20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: 21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

1  
Corinthians  
1:26–31 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*: 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence. 30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 That, according as it is written, He that glorieth, let him glory in the Lord.

1  
Corinthian  
s 3:18–23

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. 19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. 20 And again, The Lord knoweth the thoughts of the wise, that they are vain. 21 Therefore let no man glory in men. For all things are yours; 22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; 23 And ye are Christ's; and Christ is God's.

1  
Corinthian  
s 4:6–5:8

6 And these things, brethren, I have in a figure transferred to myself and *to* Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another. 7 For who maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it*? 8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. 9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. 10 *We are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised. 11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; 12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: 13 Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day. 14 I write not these things to shame you, but as my beloved sons I warn *you*. 15 For though ye have ten thousand instructors in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel. 16 Wherefore I beseech you, be ye followers of me. 17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. 18 Now some are puffed up, as though I would not come to you. 19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 20 For the kingdom of God *is* not in word, but in power. 21 What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness? 1 It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named

1  
Corinthians  
8:1–13

1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 3 But if any man love God, the same is known of him. 4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that *there is* none other God but one. 5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) 6 But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him. 7 Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled. 8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. 9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak. 10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; 11 And through thy knowledge shall the weak brother perish, for whom Christ died? 12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ. 13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1  
Corinthian  
s 10:1–13

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea; 3 And did all eat the same spiritual meat; 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 5 But with many of them God was not well pleased: for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 7 Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall. 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1  
Corinthian  
s 13:1–13

1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal. 2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

2  
Corinthian  
s 5:12–21

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to *answer* them which glory in appearance, and not in heart. 13 For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause. 14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: 15 And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more. 17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. 18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye

2  
Corinthian  
s 10:1–6

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence *am* base among you, but being absent *am* bold toward you: 2 But I beseech *you*, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. 3 For though we walk in the flesh, we do not war after the flesh: 4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

2  
Corinthian  
s 10:12–18

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise. 13 But we will not boast of things without *our* measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you. 14 For we stretch not ourselves beyond *our measure*, as though we reached not unto you: for we are come as far as to you also in *preaching* the gospel of Christ: 15 Not boasting of things without *our* measure, *that is*, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly, 16 To preach the gospel in the *regions* beyond you, *and* not to boast in another man's line of things made ready to our hand. 17 But he that glorieth, let him glory in the Lord. 18 For not he that commendeth himself is approved, but whom the Lord commendeth.



2  
Corinthian  
s 12:7–10

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2  
Corinthian  
s 12:14–21

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. 15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. 16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile. 17 Did I make a gain of you by any of them whom I sent unto you? 18 I desired Titus, and with *him* I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps? 19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying. 20 For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: 21 *And* lest, when I come again, my God will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

Galatians  
5:1–6

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. 2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. 3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. 5 For we through the Spirit wait for the hope of righteousness by faith. 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Galatians  
5:16–6:5

16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another. 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. 2 Bear ye one another's burdens, and so fulfil the law of Christ. 3 For if a man think himself to be something, when he is nothing, he deceiveth himself. 4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. 5 For every man shall bear his own burden.

Galatians  
6:11–15

11 Ye see how large a letter I have written unto you with mine own hand. 12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. 13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. 15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Ephesians 2:1–10 1 And you *hath he quickened*, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4 But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Philippians 2:1–4 1 If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfil ye my joy, that ye be likeminded, having the same love, *being* of one accord, of one mind. 3 *Let nothing be done* through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others.

Philippians 2:12–18 12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of *his* good pleasure. 14 Do all things without murmurings and disputings: 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. 17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. 18 For the same cause also do ye joy, and rejoice with me.

Philippians 3:1–11 1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe. 2 Beware of dogs, beware of evil workers, beware of the concision. 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: 5 Circumcised the eighth day, of the stock of Israel, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. 7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ, 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 11 If by any means I might attain unto the resurrection of the dead.

2  
Thessaloni  
ans 2:1–12

1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him, 2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 9 *Even him*, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.



1 Timothy 3:1–7 1 This is a true saying, If a man desire the office of a bishop, he desireth a good work. 2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; 4 One that ruleth well his own house, having his children in subjection with all gravity; 5 (For if a man know not how to rule his own house, how shall he take care of the church of God?) 6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. 7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

1 Timothy 6:3–10 3 If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 6 But godliness with contentment is great gain. 7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out. 8 And having food and raiment let us be therewith content. 9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition. 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1 Timothy 6:17–19 17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

2 Timothy 3:1–9 1 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7 Ever learning, and never able to come to the knowledge of the truth. 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

Titus 1:5–9 5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: 6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. 7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; 8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate; 9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

James 3:1–4:6 1 My brethren, be not many masters, knowing that we shall receive the greater condemnation. 2 For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body. 3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. 4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! 6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. 11 Doth a fountain send forth at the same place sweet *water* and bitter? 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh. 13 Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but *is* earthly, sensual, devilish. 16 For where envying and strife *is*, there *is* confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace. 1 From whence *come* wars and fightings among

James  
4:13–17

13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that. 16 But now ye rejoyce in your boastings: all such rejoycing is evil. 17 Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin.

1 Peter  
5:5–11

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 Casting all your care upon him; for he careth for you. 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: 9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. 10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*. 11 To him *be* glory and dominion for ever and ever. Amen.

2 Peter  
2:4–11

4 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; 5 And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly; 6 And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly; 7 And delivered just Lot, vexed with the filthy conversation of the wicked: 8 (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;) 9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: 10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities. 11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

2 Peter  
2:18–22

18 For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that were clean escaped from them who live in error. 19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21 For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them. 22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

1 John  
2:15–17

15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him. 16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

3 John 9–  
12

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. 10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church. 11 Beloved, follow not *that which is* evil, but *that which is* good. He that doeth good is of God: but he that doeth evil hath not seen God. 12 Demetrius hath good report of all *men*, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

Jude 16–19 16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having *men's* persons in admiration because of advantage. 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18 how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. 19 These be they who separate themselves, sensual, having not the Spirit.

Revelation 3:14–22 14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 9:13–21 13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, 14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. 15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. 16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them. 17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone. 18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. 19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt. 20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: 21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.



Revelation 13:1–10 1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. 3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? 5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue *forty and two* months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9 If any man have an ear, let him hear. 10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Revelation  
18:1-8

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, And is become the habitation of devils, And the hold of every foul spirit, And a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of her fornication, And the kings of the earth have committed fornication with her, And the merchants of the earth are waxed rich through the abundance of her delicacies. 4 And I heard another voice from heaven, saying, Come out of her, my people, That ye be not partakers of her sins, And that ye receive not of her plagues. 5 For her sins have reached unto heaven, And God hath remembered her iniquities. 6 Reward her even as she rewarded you, And double unto her double according to her works: In the cup which she hath filled fill to her double. 7 How much she hath glorified herself, and lived deliciously, So much torment and sorrow give her: For she saith in her heart, I sit a queen, And am no widow, and shall see no sorrow. 8 Therefore shall her plagues come in one day, Death, and mourning, and famine; And she shall be utterly burned with fire: For strong is the Lord God who judgeth her.























































































































